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Beth-El To Give Five-Session Forum, With Guest Lecturers

Chicago community leaders will address five sessions in a winter forum on "Problems of Jewish Living" at the Beth-El Temple. The public is invited to enroll, without charge.

Rabbi William P. Greenfield and Samuel Deutsch, Beth-El educational director, have arranged the program, to help solve conflicts people may feel between obligations they have in the Jewish community and those they have in the generally-Christian environment.

Rabbi Greenfield will give a lecture before each address, at 8:30 p. m. each night of the series. The dates are Thursday, Dec. 6; and four Tuesday nights: Dec. 18, Jan. 8, Jan. 22 and Feb. 5.

The speakers and their topics, respectively, are Rabbi Ralph Simon, "The Jew and His Family"; Rabbi Henry Fisher, "The Jew in a Christian Environment"; Rabbi David Polish, "The Jew and His Synagogue"; Rabbi Jacob Weinstein, "The Jew in His Community," and Sidney Jacobs, director of the Chicago American Jewish Congress, "The Jew and the Jewish World."

Rabbi Greenfield's talks will be on the meanings of Charity, Mercy, Profanity, Holiness and Torah, in the order of the subjects.

T.V. SHOW DID IT . . . Beth-El Choir Sells Hymnal to Listener

No poll has been announced on the results of the Beth-El choir appearance last week on television but at least one young person was deeply impressed.

John Zonspreckelsen, a student at Technical High school, called The Post Tuesday night, and asked where he could purchase a Jewish hymnal. He unashamedly told how tears came to his eyes as he listened to the Beth-El singers.

Zonspreckelsen plans to major in music at Indiana University, in choral music, and the organ is his chosen instrument. He said that his piano teacher, a Mrs. Gilbert, has played several Hebrew melodies for him, and that he is very fond of them.

Hick Atmosphere Is Promised At Beth-El Square Dance

Real country corn, roll-your-own tobacco and a professional caller is promised at a square dance at 8 p. m. Tuesday, Dec. 11, in the Beth-El vestry.

The affair will be part of a report meeting for the County Fair, scheduled for Jan. 23, according to Mrs. Abe Goldstein, dance chairman. The fair will be sponsored by the Men's club and Sisterhood.

Frank Heads Revised Armed Services Unit

Marc Frank was elected chairman last week of the re-organized Armed Services committee. He has had past experience working with servicemen as a field director of the American Red Cross.

The Armed Services committee has community-wide representation, as well as affiliation with the National Jewish Welfare Board. It will continue this arrangement, with the addition of becoming a committee of the Jewish Community Center Association, according to Al Dobrof, Kirshbaum executive director.

Dobrof will work with the

committee, which will have the same status with the JCCA as the Big Eagle Camp committee.

First Non-Jewish Israel Bond Purchaser Believes No Investment Could Be Better

"I turned it around and around and looked at it from all angles; and I finally decided that that was where I wanted to put my money."

That's what Neill McKinstry has to say about his purchase of an Israel bond. But that's not all he has to say about Bonds for the Israel Government.

McKinstry is the first non-Jewish resident to purchase an Israel bond in Indianapolis. The owner of the McKinstry Ice Cream Company, he purchased a \$1,000 bond.

"About two weeks ago, I got a high-pressure call from a broker," McKinstry relates. "I didn't want what he had to offer, but I did get to thinking—just where do I want to put my money?"

"I've been reading about Israel, and I've always been in sympathy with those people," he affirmed. "It seems that they've always been

pushed around, and some of my friends are those kind of people."

McKinstry described the new state of Israel as "a step in the right direction."

"It looks like a big struggle coming up," he said, "and it might lend support to have a strong, independent state in that part of the world."

"I've been reading a lot about these bonds, and I don't know of a sounder investment in the world," he asserted. "There just aren't and—not even any of our big companies."

"You can accomplish several things by buying bonds," he concluded. "You get dividends, you're helping attain an objective of these people, and you're helping a sentimental aim—something which you, in your own heart, want to see come to pass."

Mrs. Lewis Levy Is Named Head Of Israel Bond Women's Division

Mrs. Lewis Levy, five times a co-chairman in the city-wide Jewish Welfare Federation campaign, was elected chairman of the women's division in the Indianapolis campaign for Bonds of the Israel Government at a meeting Tuesday at the home of the honorary chairman, Mrs. J. A. Goodman.

"I didn't hesitate a moment to accept this position, which I regard as a great honor," Mrs. Levy said. "I know that I can count on the Jewish women of Indianapolis to do their part, because they have successfully met every challenge in the past."



THE NUCLEUS of the Women's division leadership in the Indianapolis Bonds for the Israel Government campaign is pictured as it met Tuesday at the home of Mrs. J. A. Goodman, women's honorary chairman.

Left to right, in the front row, are Mmes. Max Klezmer, Hyman Brosman, Lewis Levy, chairman; Norman Abrams and Al Marcus. In the second row are Mmes. Merrill Cohen, co-chairman; Goodman, Nathan Rice and Walter Lichtenstein. Not pictured is Mrs. Sam Davis.

Abe Miller Spurs Bond Drive In ZOA, City's Leading Group

The Zionist Organization of America chapter members have purchased more than half of the Israel bonds sold, to date, in Indianapolis, but their bond chairman is not at all satisfied.

"We want every Zionist an Israel bond holder, large or small," Abe Miller asserts. Miller is also co-chairman of the Indianapolis committee for Bonds of the Israel Government.

"We had 600 paid-up members last year, and expect even more this year," Miller said, to give an indication of the size job he has ahead. But he will have assistance from Lewis Levy, ZOA bond co-chairman, and a 23-man committee.

Members include Isalah Adler, Abe Borin, Sanford Breslau, George Choban, Schoolem Ettinger, Cantor Myro Glass, Rabbi William P. Greenfield, Adolph Izsak, Phil Juran, Walter Katz, Dr. Leon Levy.

Also, Ben Prince, Henry Salam, Rabbi M. Schwartz, Bert Sicanoff, Max Sussman, Leo Talesnick, Isaac Wolf, Sam Wolf and Sam Ziffrin. Ziffrin also is chairman



ABE MILLER

The Best Is None Too Good

of the city-wide Israel Bond committee.

Jacob Solotkin, Leo Selig and George Samson, members of the ZOA executive committee, also will work for bond sales.

Freeman, Merrill Cohen Attain Congress Unit

Julian Freeman and Merrill K. Cohen were elected to the national administrative committee of the American Jewish Congress at its biennial convention of that body Nov. 21 in New York.

Cohen is president of the Indianapolis chapter, and Freeman is on the executive board of the local group. Both were elected for two-year terms.

The high-point of the present planning will be a luncheon meeting next month, to which every Jewish woman in the city will be invited. Meanwhile, much of the groundwork has to be laid.

An executive board of the wo-

A brother-sister team is now leading the Indianapolis committee for Bonds of the Israel Government, with the appointment of Mrs. Lewis Levy as women's division chairman.

Sam Ziffrin, her brother, is chairman of the city-wide campaign. They were co-chairmen of a city-wide drive once before, the 1948 Jewish Welfare Federation campaign.

men's division will comprise a representative of every Jewish women's organization in the city.

Mrs. Manuel Segal will head a speakers' bureau, which will provide "minute-women" to speak for Israel bonds at women's meetings in Indianapolis. "Much of our efforts will be educational," Mrs. Levy says. "Once the women know fully the benefits of Israel bonds, they won't hesitate to invest in them to the fullest extent."

The following women's organizations will have representatives on the executive board; the Beth-El, Central Hebrew, Ezras Achim, Indianapolis Hebrew, Knesses Israel, Sephardic Shara Tefillah and United Hebrew Sisterhoods.

Also B'nai B'rith Women, B. and P. Hadassah, Gmilath Chesed, Hadassah, Hebrew Ladies Aid Society, Indianapolis chapter of Denver National Home for Jewish Children, Jewish Educational Association Auxiliary, Jewish War Veterans Auxiliary.

Also Mizrahi Women National Council of Jewish Women, Pioneer Women and Workmen's Circle.

Rabbi Greenfield Elected To RAA Secretaryship

Rabbi William P. Greenfield, spiritual leader of the Beth-El Temple, has been elected recording secretary of the Rabbinical Assembly of America.

Jewish Patient, 79, Needs Blood Urgently

William E. Peck, 79, a patient in Methodist hospital, is badly in need of blood.

A member of the Indianapolis B'nai B'rith lodge, Peck has been in the hospital for more than three weeks, and since his operation more than two weeks ago, he has had six transfusions.

"He's still needs more blood," Mrs. Peck told The Post. Those who would like to give blood for Peck are asked to call the hospital, Ta. 1541, and ask for Mrs. Caldwell. At least six donors are needed.

The following persons attend: Mrs. Ben Lieberman and family the bar mitzvah of Stephen ly, Cincinnati; Mrs. Charles D. Cooper, son of Mr. and Mrs. Schwartz, Attleboro, Mass., and Harry Lehner, Chicago; Mr. and David Lehner and daughter Harry Lehner, Chicago; Mr. and Phyllis, Toledo.



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**Louis Caplin Dies;
Rites Last Sunday**

Louis Caplin, 1246 Union st., died Friday afternoon. Services were held Sunday at the Aaron-Ruben Funeral Home, with interment in Knesses Israel Cemetery.

Mr. Caplin was the husband of Esther, the father of Charles Caplin and Mmes. Lena Kline, Sarah Miller, Mollie Riggs and Ann Schwartz, and the brother of Harry and Sam Caplin and Mrs. Sarah Davis.

The deceased is also survived by 10 grandchildren.

**Mrs. Fannie Abrams
Dies Nov. 21 In Chicago**

Mrs. Fanny Abrams, mother of Norman Abrams and sister of Abe Kulwin, died Wednesday, Nov. 21, in Chicago. Funeral services were last Friday noon.

Mrs. Abrams is survived by her husband William; two other sons, Norman and Edward, three sisters, Mrs. Henry Yalowitz and Misses Helen and Annie Kulwin, and three grandchildren.

**Dr. Efroymsen Elected
Representative to UAHC**

CINCINNATI—Dr. Clarence Efroymsen was named as an Ohio Valley Council representative on the Union of American Hebrew Congregation executive board last week-end.

Lester A. Ottenheimer, "Hammond, was elected vice-president, and Bernard W. Freund, Muncie was elected secretary of the council. Norman Shane, Evansville, was elected to the executive committee.

**Lil Albert Opens Gift
Shop At 2927 Central**

A new gift shop, managed by Lil Albert, has opened at 2927 Central, with such merchandise as menorahs, twillim, toys, and so forth.

Many items that are hard to get are available here, such as Israeli picture dolls.

Mrs. Bertha D. Klain and daughters Margie and Charlotte, who have lived in Beverly Hills, Calif., for the past two years, are staying at the Marott hotel.



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Freedom of the Press Federation Deplores Local Charity Fetes

Editor, National Jewish Post:
Last week's issue of the National Jewish Post carried a paid advertisement with an accompanying story about a card party for the benefit of a "needy family." . . . The affair apparently was the first of its kind in many years, where the public was openly invited to contribute money for financial assistance to a specific individual. This is an obvious departure from a tried and tested community practice and we believe it has serious implications for the future social health of the community. For one-half century the Indianapolis Jewish community has with public funds provided an organized, efficient, confidential service for helping people in need. . . . During the past 50 years, the Jewish community's conviction that a professionally-operated community-supported confidential program of assistance is not only in the interest of the community as a whole, but also it is the only effective dignified approach to sound social results.

At the present time, the Jewish Social Services is the community's agent for providing people with means for meeting either immediate or long-time needs for healthy family living. This agency receives money both from the Community Chest and the Jewish Welfare Federation. Last year its total budget was approximately \$33,000. The Jewish Welfare Federation is of the opinion that this budget is of sufficient size to help all people regardless of their needs. If varying circumstances indicate that the agency should require more money, the Federation and the Community Chest stand ready to supply it. Last year about 320 families representing almost 1,000 people were helped by this agency, either with financial assistance or case work, or both. . . .

Referring again to the paid advertisement in the paper, it should be pointed out that the benefit card party was held without prior consultation with either the person in need, his family, or the relatives responsible for bringing the family here. The family was known to the Jewish Social Services and the agency was ready and willing to help, and so informed the family and the

Beth-El Sisterhood Plans Chanukah Fete

The Beth-El Sisterhood will have a Chanukah program at its next meeting, at 1:15 p. m. Monday, Dec. 10, in the Temple vestry.

Mrs. Jack Weiss will be mistress of ceremonies for the Sisterhood Comedy Hour. Mrs. Abe Goldstein will give the musical portion of the program. Mrs. Sol Gernstein and Mrs. Ben Wides are hospitality chairmen for the month.

Mrs. Leon Levy and Mrs. Leo Wagman will give the opening and closing prayers, respectively. Mmes. Arthur Bennett, Max Caplan, Leon Engel, Eugene Freedman, Fay Glazier, William P. Greenfeld, Harry Hochman, Morton Potasnick and T. Stonehill will participate in a Chanukah candle-lighting ceremony preceding the party.

Monument Unveiled for Esther Swedarsky

S. BEND—A monument for the late Esther Swedarsky was unveiled at 1:30 p. m. Sunday, Nov. 4, in the Hebrew Orthodox Cemetery, Mishawaka, with Rabbi Irving Goldman and Rev. Jacob Bergman officiating.

relatives. The sponsoring relative assured the agency that the matter was being satisfactorily handled without outside help.

Private fund-raising benefits for individual cases who may be in need have long since been the object of serious criticism in the general community. If interested individuals attempted to help all the people in need by means of private card parties or benefits, the end product would be chaos, individual disorganization, and community breakdown. Social service is a total community responsibility. Sound social results cannot be achieved in any other way. The Jewish Social Services and the Jewish Welfare Federation stand ready at all times to discuss these matters with either individuals or groups, and appreciates the calling of their attention to existing family problems requiring aid.

JULIAN FREEMAN
Pres., Jewish Welfare Federation.
MRS. HARRY JOSEPH
Pres., Jewish Social Services.

Charlie Rubin Sez

For too many years there has been the tendency during the so-called "Holiday" season, to jam down our throats the Christmas label on everything: toys, gifts, savings clubs, etc.

Some of our leading savings institutions have, as you see on these pages, cooperated in a new nomenclature: that is, Chanukah Savings Clubs instead of the old, take it or leave it, Christmas Savings Clubs.

We know that many of our readers use this form of savings for themselves and for their children. Since these banks are catering to your beliefs, why not patronize them?

WHEN YOU DO—TELL THEM!

IHC Sisterhood To Fete Mrs. Kiser's 85th Year

The Indianapolis Hebrew Sisterhood will hold a luncheon meeting at 12:30 p. m. Monday, Dec. 10, in the vestry, to celebrate Chanukah and the 85th birthday anniversary of Mrs. Simon Kiser.

Mrs. Robert Marks will sing, accompanied by Mrs. Meyer Efrayson, program chairman. Members are asked to bring gifts for needy children, from one to 13 years of age, according to Mrs. Alvin Cohen.

Knesses Israel Auxiliary To Hold Dessert Lunch

The Knesses Israel Ladies' Auxiliary will hold a dessert luncheon meeting at 1 p. m. Monday at the shul, according to Mrs. Max Goldsmith, recording secretary.

Mrs. Harry Bluestein will serve, in honor of the recovery of her husband and the engagement of her son. Mrs. D. Horowitz and Mrs. R. Glazier will give the opening and closing prayers, respectively.

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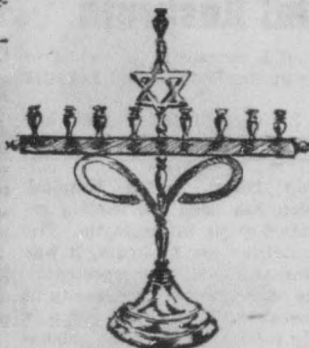
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Educator Says Jewish Students Too Concerned With Grades

By LEWIS N. GINSBURG

National Jewish Post Correspondent

MINNEAPOLIS, Minn.—(NJP)—Jewish students "tend to better scholarship" but "they strive too often for the superficial—marks for marks' sake," a Men's Club audience of the Mikro Kodesh Synagogue here was told last week.

Edwin Culbert, principal of Lincoln Junior High School, situated in the heart of the city's dominant Jewish neighborhood, made the statement during a panel discussion on the topic "Our Community and Its Children."

He described Jewish pupils as "ritualistic" in their approach to their studies, saying that his experience demonstrates that pupils make up work missed because of Jewish holidays, for example, to assure good grades rather than to master the lessons involved. He attributed the blame for this to parental stress on grades.

Culbert told the audience that Jewish children evince "a desire to grow up too soon."

At Lincoln, where the student body is over fifty percent Jewish, he said, this tendency is quite apparent. The desire manifests itself in dating at an early age, and formal dances and parties sponsored by those who have barely entered their teens. As a possible explanation for this he cited the desire of

parents to provide their children with what was denied them in their own youth.

Minneapolis teachers, Culbert disclosed, believe that the Jewish children at Lincoln "do a great deal of talking." He scored this reputation as undeserved, but added that the voices of Jewish children tend to be "tense and high-pitched."

He saw this not a phenomenon of nationality, but rather the result of tensions and pressures at home. These tensions and pressures, he theorized, develop because of "too many lessons and too many organizational affiliations" that Jewish parents urge on their children.

The principal noted sadly that the numerous broken windows at Lincoln were significant of a "decrease in concern for public property." He declared that Lincoln was losing its reputation as the school in Minneapolis where the greatest consideration is shown for public property. He conjectured that this is due to a change in the stresses laid in home training.

In social matters, particularly introductions, Jewish young people have a more mature approach than the average teen-ager, Culbert emphasized. He called the community possibly the friendliest in which he had served. He has found that Lincoln

students carry no resentment, and that even a session in the principal's office is followed on the succeeding day by a friendly smile and greeting from the pupil.

Other participants in the panel discussion were Lt. Gladys L. Cooke of the Women's Bureau of the Minneapolis Police Department, and Judge Irving R. Brand, the sole Jewish member of the Minneapolis Municipal Court. Rabbi Nahum Schulman, spiritual leader of Mikro Kodesh Synagogue, largest Orthodox congregation in the upper-Midwest, served as moderator.

Lt. Cooke, member of the Minneapolis police force fourteen years, and author of a recent article on female criminals for a national magazine, revealed that 3,000 adult and juvenile cases handled by her department in 1950 involved only two Jews, a woman and a girl.

She attributed the notable crime-free record of Jewish youth to "good home influences" and the "stress laid on religious training."

Judge Brand concurred with Lt. Cooke that "there is no delinquency problem among Jewish juveniles," pointing to "the close family ties in the Jewish community as the factor of primary import in combatting delinquency."

BRANDEIS ENDS YEAR WITH 41-6 WIN; POST-SEASON GAME WITH TAMPA DEC. 9

WALTHAM, Mass.—(NJP)—Brandeis University ended its first varsity football season with a victory which satisfied even its most ardent fans when it defeated Arnold College of Milford, Conn., 41-6 last Saturday.

Sid Goldfader, Brandeis luminary, dashed around the field like a wild steer, scoring four touchdowns. He scored his first touchdown from a yard out, the second on a 32-yard canter, the third on a ninety-yard runback of the second half kickoff, and worked a trap for 27 yards for his final scoring effort.

The victory over Arnold gave Brandeis a .500 score for its first varsity football season, with four wins and four losses.

A post-season game with Tampa University at Miami Beach on Dec. 9, was announced here.

Brandeis To Play Baseball on Saturday

WALTHAM, Mass. (NJP)—Under attack for playing football games on Saturdays (NJP, Oct. 26, 1951), Brandeis University has scheduled two games of its six-game baseball schedule next spring on Saturdays.

The Sabbath games scheduled are on May 3 against Northeastern University, and June 7 against Dartmouth College.

The Judges will open their first season of varsity baseball April 9, when they face the Massachusetts Institute of Technology. Other games on the schedule are: April 16, Tufts College; April 23, University of New Hampshire; April 30, Boston University.

Long Island Rabbis Organize To Fight For Hospital Kashruth

NEW YORK (NJP)—Formation of a committee of rabbis to push the fight for complete kashruth at the Long Island Hospital was announced here.

Heading the committee is Rabbi I. Usher Kirshblum, who has been in the forefront of the pressure drive on the board of the projected hospital.

The committee was formed at a meeting here Monday attended by Rabbi Irving Miller, former president of the American Jewish Congress, Rabbi Emanuel Rackman, Rabbi Arthur H. Neulander, Rabbi Morris Max, Rabbi Mordecai A. Stern, Rabbi Ben Zion Bokser, Rabbi Harry E. Schwartz, Rabbi Samuel Geffen, Rabbi Josiah Derby, Rabbi Abraham Moseson, and Rabbi Naphtali Frishberg. About 40 other rabbis were present.

The committee is expected to blossom into a Long Island Board of Rabbis.

TO NAME COMMITTEE

Rabbi Kirshblum told The Post following the session that he had been instructed to select a committee of 15 to carry out the fight for kashruth. The committee had not yet been named, but Kirshblum said he was in the process of contacting rabbis who might be members. No official name has been designated for the group.

A. B. Joffe, who has been asked by leaders of the Federation of Jewish Philanthropies of New York to mediate the dispute between hospital officials and advocates of kashruth attended the meeting. He made the same report that he gave to the hospital's board of trustees (NJP, Nov. 30, 1951) last week. The report strongly urged kashruth as the only solution.

COMPLETE AGREEMENT

Filled with enthusiasm after the meeting, Rabbi Kirshblum reported to The Post that "there was complete agreement that our efforts should not be relaxed until total victory is won."

The new committee is not in any way in conflict with the Committee for Kashruth at the

Long Island Jewish Hospital, which has been the leading organized group in the battle. The Committee for Kashruth, it was pointed out, includes representatives of the Jewish Community in general, while the new group is only for members of the rabbinate.

Rabbi C. David Matt Dies In Philadelphia

PHILADELPHIA (NJP)—Rabbi C. David Matt, spiritual leader of the West Philadelphia Jewish Community Center, died here this week at the age of 64.

Former president of the Philadelphia Board of Rabbis, and the local branch of the Rabbinical Assembly of America, Rabbi Matt came here in 1929 from Buffalo, where he had occupied the pulpit for two years. From 1912 to 1927 he served in Minneapolis, Minn.

Rabbi Matt is survived by his wife and five children, including Rabbi Hershel Matt, Troy, N. Y.

Brandeis Almost Beats Dartmouth in First Tilt

HANOVER, N. H. (NJP)—Brandeis University's basketball team almost won a major victory in the opening game of the season against Dartmouth College Saturday night.

Going into the last period leading by five points, the Brandeis hoopsters were finally nipped by a 61-58 score.

Len Winograd sparked the Judges' attack, scoring 12 points. Top scoring honors of the evening went to Fred Geig, towering Dartmouth forward, who tallied 17 points. His team mate, Len Hedberg, chalked up 14.

Education Director Wanted

An excellent opportunity is now available in a Conservative congregation which has become one of the leading Synagogue Centers on the West Coast. A Sunday School of 600 children, plus a Hebrew School of 170 students, and a Nursery School with 40 children. Requires expert direction. In addition a Youth Activities program involving 150 to 200 young people. We need a person who can administer and advance an educational and social program which shall serve the needs of our youth. If you are interested, please write us, giving your educational background, your experience in Jewish community life, your personal biography and your photograph. Valley Jewish Community Center 5540 Laurel Canyon Blvd., North Hollywood, California

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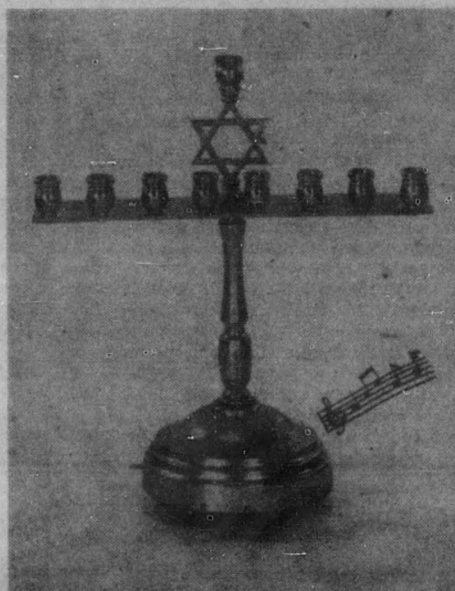
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\$27,000,000 Borrowed From Banks**Bond Drive Turns Over \$63,000,000 To Israel**

TEL AVIV—The American Financial and Development Corporation for Israel had borrowed \$27,000,000 from U. S. banks on the strength of pledges to buy bonds, it was revealed here by Henry Montor. The loans were made in order to speed funds to Israel, Montor declared at a news conference as he prepared to leave Israel to return to the U. S.

Montor announced that \$80,000,000 in bonds had been sold, of which amount \$44,000,000 had been paid for in cash.

NO HARM TO U.S. AT ALL

With the bank loan, a total of \$63,000,000 had been made available for Israel, Montor asserted. The remaining \$8,000,000 was used to pay back loans and cover expenses.

The figures were the first comprehensive figures released to the public, although totals of sales have been known from time to time. Montor told the press representatives that no bond holder had made his purchase at the expense of his contribution to the United Jewish Appeal.

Referring to the cost of selling the bonds, Montor related that although most bond issues require an underwriting of 12 per cent per year in the U. S., the Israel Government would be paying only five per cent, which included 3½ per cent interest, according to an account of the interview in The Jerusalem Post.

REFUSED ADVICE TO FLOAT \$100,000,000 ISSUE

Montor revealed that experts had advised him to float only a \$100,000,000 issue in one year.

"I say that the Jews of America are prepared for a \$500,000,000 bond issue over three years," Montor asserted.

Montor indicated that emphasis would now be given to the small purchaser, which he called the Morgenthau Plan. He pointed to a mass meeting in Los Angeles recently, where 6,000 people bought hundreds of bonds of \$50 denominations and over on the spot.

WARBURG TO HEAD DRIVE FOR U.J.A. AGAIN IN '52

NEW YORK—(NJP)—As preparations for the national conference of the United Jewish Appeal in Atlantic City next weekend were nearing completion, The Post learned reliably that Edward M. M. Warburg will head the drive again in 1952.

Warburg's successful direction of the 1951 campaign led to demands from all that he continue as national chairman.

This year's drive, originally expected to net 25 million dollars less than the 1950 figure of 90 million, is now expected to raise the same total of 90 million dollars in cash.

The more than 1500 delegates to the conference have been asked to bring maximum sums with them so that the National Roll-Call for the presentation of checks in connection with the UJA's special drive for 35 million dollars might terminate the drive. The drive has already produced more than 20 million

dollars since its inception Sept. 1.

Among the speakers at the Conference will be Warburg, U. S. Supreme Court Justice William Douglas, Rabbi Abba Hillel Silver, Israel Ambassador Abba Eban, and Jewish Agency Chairman Berl Locker of Jerusalem.

Beigin About to Quit Herut Leadership

TEL AVIV—Menachem Beigin, former leader of the Irgun, is reportedly about to retire from the Knesset and relinquish his leadership of the Herut party.

Beigin has not attended any of the sessions of the new Knesset, and most of his former friends have withdrawn from party leadership.

Joseph Bader, leader of the Herut bloc in the Knesset, was not elected to the Central Committee of the party.

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DISCOUNT TO FUND RAISING GROUPS

Jerusalem Post Fined For Printing on Sabbath

JERUSALEM—The Jerusalem Post, English language daily, has been fined five pounds for operating its printing press on the Sabbath.

A similar penalty was paid by a cafe owner who kept his premises open the night of Tisha B'av.

Blames Jewish Bodies For Economic Plight

JERUSALEM—Part of the Israel's difficult economic situation was put squarely back on the citizens of Israel.

Speaking in Knesset for the Foreign Currency Control Bill

which he introduced, Eliezer Kaplan, Minister of Finance, said all factions of the country were guilty of undermining the currency.

There are some who do it for personal gain, he said, but institutions and important public bodies are also partners in this crime.

He added that in many cases, loyalty to a kibbutz, or to

**KAPLAN****Meatless December Decreed for Israelis**

TEL AVIV—The December rationing program announced here contains no meat whatsoever.

one group or another, has been placed above loyalty to the nation.

"Anyone who breaks the law," Kaplan cautioned, increases the dangers and difficulties facing the State."

ever for the first time.

The November allowance was one-quarter of a pound per person.

No significant improvement in the food supply is expected until January, when funds from the U.S. grant-in-aid are expected to be available.

Some items of food are more plentiful this month than in previous months. These are green vegetables, fruits and more sweets for children.

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Arranged by Hannah Harris.

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Hebrew Lotto "Yesh Lee" II (Sentences)

Six streamlined cards, containing about 50 simply constructed Hebrew sentences based on the child's world and the Jewish holidays.

Arranged by Hannah Harris and Hayim Abramowitz.

Regular Price—.60c—Special—.45c

Chanukah—Feast of Lights—by Deborah Weinstein

Containing: The entire story of Chanukah—its laws and customs—Chanukah in America and Israel today—Chanukah in the Talmud—Origin of the Maccabees—Legends, Games, Songs. Beautifully illustrated by David Cohen.

Regular Price—\$1.00—Special—.80c

Shiray Gan

A beautiful album of two unbreakable records for kindergarten children, containing 16 melodious songs in Hebrew, sung by Seymour Silberman and arranged by Hannah Harris.

Regular Price—\$3.20—Special—\$2.60.

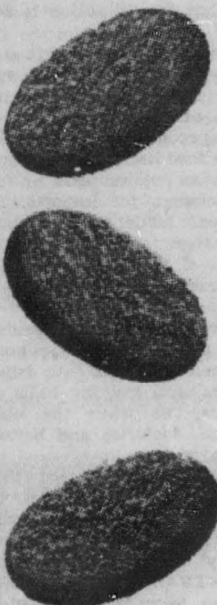
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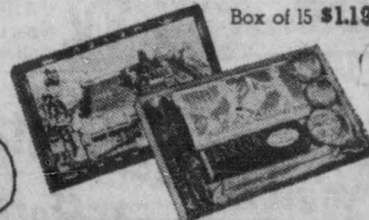
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CJFWF Hopes Israel Bonds Not Used To Pay Pledges

CHICAGO—(NJP)—The hope that very few Israel bonds will be presented in payment of welfare fund pledges was voiced in a report here by Herbert R. Abeles, chairman of the Committee of National-Local Relations of The Council of Jewish Federations and Welfare Funds. The report was read by Bernard Kopkind, vice-chairman of the committee.

The report related that the committee had reported to local communities last June that such payments should be strongly discouraged.

"Thus far," the report declared, "very few bonds have been offered in payment of welfare fund pledges—and it is our hope that with no undue publicity on the matter, very few will be offered. The report explained that paying pledges with bonds provided no additional dollars to Israel.

Abeles' report praised the local communities for setting up coordinating committees between the bond drive and the welfare fund drive. It related also that such a committee had been organized on a national level, but not until last June, after "needless confusion." It expressed the hope that "genuine and continuous operation co-operation" would now be achieved.

NEEDS, NOT PRESSURES
The report told of consultations with the Israel authorities for a central Israeli budget, which would allocate all funds raised for Israel in the U.S. to "gear expenditures with priorities."

"The purpose of this proposal," the report declared, "was to have the money spent in proportion to the urgency of needs instead of the relative fund-raising abilities and pressures of different agencies here in America."

Abeles' report told of agreement of the Jewish Agency for Palestine with these objectives, and related the Agency's view that "jurisdictional and technical difficulties made establishment of such a central budget impossible at that time."

NO CONGRATULATIONS YET
The voluntary consultations which the Agency promised to make along these lines "was not developed in 1951," the report stated.

"Our interest with this question stems from our deep concern over the economic crisis in Israel," the report added, emphasizing that the "situation is desperate."

"It demands," the report continued, "that all available support be channelled into the top priority of food and other essential production, so that Israel can feed itself and cut down on its vast requirements of foreign exchange for imports. Diversion of funds to other purposes, no matter how worthy in themselves, does not basically help Israel most effectively at this time."

The report raised the question "about pouring money, man-hours, and materials into building of cultural meeting halls or even hospitals when the need for farms, factories and houses is so urgent."

The committee stressed that a Central Israeli Budget "is even more pressing than it was two years ago when the General Assembly urged it."

NO CENTRAL CAMPAIGNING
Turning towards the question of central campaigning in the U.S., for all Israel causes, the report stated that "the Israeli authorities and the American

agencies operating in Israel oppose central campaigning, however, in the belief that it would raise less money."

The report added that "our own community leaders are divided as to where the point of diminishing returns in centralized fund raising would be reached."

"On the community level," the report related, "a great deal of centralization has been achieved, through inclusion of some of Hadassah's programs, the Histadruth campaign, American Fund for Israel Institutions, Federated Council for Palestine Institutions, and other agencies in our welfare fund campaigns."

QUESTIONABLE DRIVES
The Committee on Control and Authorization of Campaigns set up by the Jewish Agency in response to the "request" of the CJFWF was praised by Abeles. "It has succeeded in preventing scores of campaigns that otherwise would have been launched many for highly questionable projects."

Describing the action in this area of the last World Zionist Congress in Jerusalem as strengthening the Committee on Control, the report asserted that the committee "exercises no control over programs or budgets of the agencies authorized to campaign, so that the funds obtained may be out of all proportion to the relationship of the needs."

"What is required," the report insisted, "is a primary concern with what will help Israel most, rather than with what will strengthen existing organizational programs."

MEMORANDUM INEFFECTIVE
The report told also of a memorandum submitted to the World Zionist Congress suggesting "that a central budgetary authority in Israel should determine specifically which Israeli programs should receive authority to seek funds outside of Israel and for what budgets."

The objective sought by the memorandum "has not been achieved," Abeles reported. Abeles explained the action of the World Zionist Congress in designating the Palestine Foundation Fund as the sole fund raising agency for the Zionist organization. The Jewish National Fund, which heretofore received funds from the United Palestine Appeal in equal amount to those received by the Palestine Foundation Fund, will now receive its funds, some \$9,000,000 from the PFF.

This, Abeles observed, will not remove the JNF as a beneficiary of the welfare funds, the difference being that "instead of receiving the UJA dollars in America through the UPA, the JNF will receive them in Israel through the Jewish Agency, but they will still be UJA funds."

ISRAEL SEEN AS BENEFICIAL INFLUENCE ON AMERICAN JEWRY BY MAC IVER

CHICAGO—(NJP)—His personal opinion that the establishment of the State of Israel had a "very beneficial influence" on the American Jewish community was expressed here by Prof. Robert MacIver.

MacIver told the delegates to the General Assembly of the CJFWF that the state was an important factor in removing the sense of rootlessness of a people which has no point of earth which it can call its own.

He indicated that a feeling of belonging will permeate slowly and indirectly to all segments of the American Jewish community.

Farm-Factory Fight Over Concentration On Agriculture Only Hope For Israel Says Glasser

CHICAGO—(NJP)—A discouraging picture of Israel's economic plight was presented here by Harold Glasser, chairman of the CJFWF's Overseas Institute, who insisted that concentration on expanding agriculture output was the only hope for the new state. Current local production plus foreign aid will not be able to maintain present living standards even without new immigration, Glasser said.

Even large-scale foreign assistance will provide only temporary relief, he asserted.

Glasser's thesis was the need for concentration on expanding agriculture production. The issue between industry and agriculture has already been decided in favor of agriculture, he declared.

Glasser set the problem as the need to create a farming population out of trades-people and reversing the process of urbanization.

With this kind of program, Glasser saw no real basis for pessimism about the long-range ability of Israel to become self-sufficient. He explained that despite the influx of new immigrants the population of Israel was no larger today than before the establishment of the state, since many Arabs left during the war.

Iver Report which could offset 1952 allocations.

Irving Kane asked the committees not to cut the 1952 allocations to any agency in advance of the agency's decision on whether to adhere to the recommendation of the MacIver Report. He said he was against a preventive war.

The charge of communist affiliation made against Harold Glasser by the American Jewish League Against Communism was ignored by the CJFWF. The Chicago Tribune printed the unsubstantiated charge on two successive days. When Glasser rose to speak he was given a long ovation, which was the only indication at the sessions that the head of the Institute was under fire.

The determination of the delegates was illustrated no better than in the discussion of what to do about allocations to the civic defense agencies for 1952. It was conceded that 1951 allocations should not be held up. But it was pointed out that some advice would be available by May and not later than June of next year on the attitude of the civic defense agencies toward cooperation on implementing the Mac-

THE speech delivered by Sidney Hollander on the occasion of the testimonial banquet to him Saturday night was without question the most rollicking address ever heard at a general assembly. The former-president of the CJFWF, who was being honored on his 70th birthday anniversary, had the audience roaring with guffaws.

Hollander was presented with a parchment scroll testifying to his service to the organization and to the American Jewish Community, with a book of letters on the occasion from his friends and associates and with a check for the Sidney Hollander Foundation, which was established in his honor by his children on his 60th birthday anniversary to provide an annual award in Maryland for the finest contribution to the advancement of Negroes in Maryland.



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CJFWF In Earnest Demand Action On M'Iver Study

By G. M. COHEN

CHICAGO—(NJP)—If the Anti-Defamation League of B'nai B'rith and the American Jewish Committee feel that they may evade the terms of the MacIver Report by procrastination and evasion, they learned what they were up against at the 20th General Assembly of the Council of Jewish Federations and Welfare Funds meeting here.

For the first time in recent years, the American Jewish Committee's official family was not present at the CJFWF convention.

Philip Klutznick, whose statesmanship saved the day at Atlantic City (NJP, Nov. 30, 1951), was on hand to represent his organization again. It was Klutznick who led the Anti-Defamation League of B'nai B'rith and the American Jewish Committee to make an abrupt about-face from their previous position of threatening to withdraw from the National Community Relations Advisory Committee, and join the unanimous agreement on the MacIver Report. The tone of the admonitions of the CJFWF to the defense agencies was stern. The delegates here were almost cold in their attitude towards the ADL and the AJCommittee, and no observer could have come away from the sessions with any other impression than that coordination in the area of Jewish civic defense work was not far off.

Must Be Implemented

There were differing interpretations by officials of the NCRAC, which is the coordinating arm of the Jewish community in the civic defense field, of the agreement reached at Atlantic City, but there was no question that the CJFWF took only one position: that the MacIver Report must be implemented.

Although two sessions had been assigned on the program for discussion of the MacIver Report, only one session—that of Friday afternoon—actually was devoted to the report. The Saturday night session did not discuss the report at all. The resolution on the MacIver Report was read and adopted Saturday night without any discussion.

The Friday afternoon session opened with a panel on the report, in which Prof. MacIver himself participated. Irving Kane, of Cleveland, chairman of the NCRAC and Bernard Ulin, of Boston, representing the Large Cities Budgeting Conference (12 largest Jewish welfare funds) were also on the program.

Kane, who has been a leader in the fight for more coordination in civic defense work since the beginning of the NCRAC, gave his interpretation of the agreement reached at the NCRAC plenum in Atlantic City.

Action, Not Discussion

He said the agreement was a guide for action, not for further discussion. He explained that

"we have now stopped fighting the problem and are ready to proceed on the solution."

The unanimous agreement was reached, he believed, because the larger interests of the U. S. Jewish Community prevailed, he told the delegates.

Ulin made a forceful presentation, wasting no words on the national agencies. He related that the expenditures of these agencies rose from about \$1,000,000 in 1940 to a peak of \$7,000,000 in 1948, and then dropped back to \$5,800,000 in 1948. He explained that almost 90 per cent of these funds came from welfare funds.

Why LCBC Organized

He then proceeded to give the history of the formation of the LCBC in 1948 to act as a joint channel for the study of national agencies which seek support from local welfare funds. He said the LCBC was set up "to bring a more deliberate and careful approach into the consideration of important problems by bringing together the responsible officers of national agencies and of local central community organizations, and by allowing sufficient time for full discussion."

The then told of the rejection by the American Jewish Committee and the Anti-Defamation League of suggestions from the LCBC after hearing accounts of activities from all the agencies in the field, for greater coordination and a "clearer allocation of activities among themselves." Ulin asserted that the AJCommittee and the ADL not only rejected these recommendations but went further and "challenged the competence of the LCBC."

Out of this situation, grew the MacIver Report.

MacIver Findings Known

Prof. MacIver "has confirmed many of the impressions which have been shared for many years by budgeting committees of local welfare funds and by many other individuals and groups in the Jewish community. In some quarters, Prof. MacIver was attacked as being incompetent or superficial—or worse—just as the LCBC was attacked three and one half years ago for similar incompetence and superficiality."

"How long," asked Ulin, "can such attacks be made, with any semblance of common sense?"

"It would seem to me that the time has come," he answered his own question, "to raise the question of whether this striking agreement (on duplication and waste) really represents an amazingly universal incompetence or

CJFWF Resolution on MacIver Report

FOR MANY years the member community organizations of the Council of Jewish Federations and Welfare Funds have recognized the need for improvement in Jewish community relations work. The National Community Relations Advisory Council was established to achieve that purpose as a result of the action of this General Assembly in 1944. In the seven years since that time, despite the valuable accomplishments of the NCRAC, it is clear that the basic aims sought by the Assembly have not been attained.

This has been confirmed by the objective, scholarly analysis recently completed under the direction of Professor Robert M. MacIver. We commend Dr. MacIver and express our deep appreciation to him for the outstanding contribution he has made in providing guides for further progress. We likewise commend the Large City Budgeting Conference for having initiated and made possible his study, and we commend the NCRAC and its Evaluative Studies Committee for having sponsored the study and for having developed its findings into a set of basic principles unanimously adopted by its national and local constituent organizations at its recent Plenary Session.

As a result of that action a framework has been established whereby the following necessary objectives can be realized:

A Continuous reassessment and cooperative scientific study of the basic objectives, directions and methods of Jewish community relations work.

B Integrated planning of programs for the entire field of Jewish community relations, with the early development of logical and practical division of labor among the agencies.

C Further development and strengthening of centrally organized local community relations programs, with the recognition in actual practice of the right of communities to make the final decision on the establishment of local community-wide organizations for this work, and on determination of the policies and programs for their respective communities.

D The strengthening of the NCRAC as the instrument of all the agencies for overall planning in Jewish community relations with the powers and authority required to formulate policies and programs, to work out divisions of labor, and to act on its majority decisions.

E An improved system of financing so that the budgeting of community funds for Jewish community relations work can be related to the evaluation of needs in the entire field.

The implementation of these objectives is of great urgency. We shall expect all of the parties involved, national and local, to address themselves expeditiously to carrying out these purposes, to the end that the foregoing principles are translated into operating realities.

We call for regular reporting to the communities so that they may be kept informed of the progress being made, and so that these continuing reports may be helpful to the communities in more effectively budgeting their funds for community relations work in 1952.

a plot by the welfare funds against one or two of the national agencies . . . ?"

Ulin referred to the threats of withdrawal from the NCRAC made by "two of our large Jewish agencies," departing from the text of his original speech, which named the ADL and the American Jewish Committee, and insisted that "there are times when majorities, too, need protection."

Perhaps even more revealing

than the talks were the questions from the floor.

MacIver, when questioned, ad-

mitted that the agreement reached at Atlantic City in the NCRAC was "more than expected." He indicated that he had not hoped to reach that point before 1952.

He insisted that implementing his report would not cost more money, as some of its critics had charged. He also belittled the objection to his reports on the grounds that it ignored differences in ideology between the national agencies. At most, he said, the difference was one of technique, and the best techniques could be determined only by research.

Unwise to Take a Walk

Kane, when asked to assay the value of the agreement at Atlantic City, said the agreement had created conditions which would make it unwise for the national agencies to walk out on the MacIver Report next June when the decision on implementing two of its most important provisions is made. He said that the agreement did not contravene the rights of the agencies to walk out, but that it would make it unwise for the agencies to exercise this right.

The temper of all the questions was obvious. The delegates wanted assurance that the national agencies would not slip out again to go their independent ways regardless of community wishes. Sol Brachman, of Fort Worth, Tex., who was one of the last to ask a question of the panel, as-

(Continued on next page)

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3000 Couples He Married To Honor Pittsburgh Rabbi

By ALBERT W. BLOOM

PITTSBURGH—(NJP)—The more than 3,000 couples at whose "chuppah kidushin" Rabbi Benjamin A. Lichter, of B'nai Israel Synagogue, officiated will have an opportunity to honor him.

They will be asked by the sisterhood of B'nai Israel to contribute to the endowment of an entrance gateway leading from the synagogue to the new Community Center in tribute to Rabbi Lichter's fortieth year in the rabbinate.

Couples contributing to the "Rabbi's Gateway Fund" will have their names entered in a special volume on display in the lobby of the new Community Center.

On Dec. 30 all those taking part will be invited to a re-consecration service, after which Rabbi Lichter will specially bless those whom he has united in marriage. Then he will lead them through the gateway into the assembly hall of the new building for a reception.

Society note: The friendly and popular Conservative Rabbi Lichter is a bachelor.

Action Demanded On MacIver Report

(Continued from preceding page) sserted that the CJFWF might have to go back to its original demands of before the formation of the NCRAC in 1944, for a merger of the national agencies.

A highlight of the discussion was reached when Phil Klutznick, who probably will be the next president of the B'nai B'rith, rose to state the position of the Anti-Defamation League, although he announced that he was not speaking officially.

He said the opening sessions of the NCRAC plenum at Atlantic City was rife with distrust

and hatred. He asserted that later on the various parties represented learned to know each other a lot better. The distrust changed to trust, he admitted. He asked for the same trust and faith in his organization from the delegates to the CJFWF.

Answers Not So Simple

"The answers are not as simple as some here would make out," Klutznick emphasized.



PETEGORSKY Iver Report. He stated categorically that the ADL was not trying to gain time when it agreed to the report of the evaluative committee which was finally adopted.

Klutznick was followed by David Petegorsky, executive director of the American Jewish Congress, who said the real test of the sincerity of the national agencies would come when the MacIver Report was implemented. He welcomed the position taken by Klutznick.

Israel Like Purim, Succoth, Yom Kippur

KANSAS CITY, Mo. (NJP)—Israel was described in terms of three Jewish holidays by Julian Freeman, president of the Council of Jewish Federations and Welfare Funds, in a talk to the 18th annual meeting of the Kansas City Federation.

"Israel dresses like at Purim, lives in houses like succahs (Succoth) and eats like 'on Yom Kippur,' the portly store equipment manufacturer asserted.

FCC Renews License Of Richards' Stations

WASHINGTON (NJP) — The Federal Communications Commission voted to renew the licenses for the three broadcasting stations owned by the family of the late G. A. Richards.

The chain, located in Los Angeles, Detroit and Cleveland, had been accused of anti-Semitic slurs, and slanting the news on its programs to conform with the biased views of its late owner.

The commission's action came after months of hearings on charges brought against the chain by the Radio News Club of Southern California.

Two of the commission's seven members, Chairman Wayne Coy and Miss Frieda Henneck, expressed disapproval of the practices of the Richards radio chain, but held that Richards' death last May had "rendered moot the questions presented under the issues of the renewal proceeding."

Letters on Herzl Discovered in Vienna

VIENNA — Original letters by Theodore Herzl's daughter, Trude, have been found in the archives of the Jewish community here.

The new documents bearing on the life of the Herzl family have been turned over to the Israeli consul for transmission to the Herzl Museum in Israel.

REPORT FROM HOLLYWOOD

'GOOD NATURED BUNGLING,' SAYS COLUMNIST OF 'D. AND BATHSHEBA'

By SHIMON WINCELBERG

HAVE to admit I still haven't seen that picture in which Gregory Peck goes about with a big moggen-dovid over his tummy, but reader Sidney I. Bricker of Brooklyn reopens the discussion with the question, "Why it is that when Hollywood makes a film like 'The Crusades' glorifying Christian martyrdom, it leaves out the looting, raping and murdering of countless thousands of innocent Jews, and instead emphasizes Christian morality? But when Hollywood portrays the life of a great Hebrew king, it casts him in the role of a vicious plotter and adulterer, with the entire setting Christianized. Is Jewish history so offensive to non-Jewish minds that it must be perverted with Hollywood sex and lust in order to please an audience?"

In answer to which, I would merely like to suggest that there is very little devious design behind the goodnatureedly bungling manner in which the average story conference "licks" such problems.



WINCELBERG

FOR THE second offering in its 51-52 Theatre Arts Season, the University of California at Los Angeles presented "House In A Sea," a three-act play on the not excessively timely subject of whether or not one should oppose the British in Palestine by violent means.

The co-authors of this play are a radio writer (Joe Palooka, Chateau Hogan) named Philip Gelb, and a writer of Army shows named Cyril Helman, who, according to the program, got the idea during World War II in North Africa, "where background material for the locale of the play (Jerusalem) became familiar," though the program neglects to say how.

Another seed that allegedly went towards the germination of the idea for the play, was a 1949 news item "which described how a brother killed his sister in Tel-Aviv for betraying the Jews to the Arabs." Strong stuff, as you can see.

The program note also takes it upon itself to describe Israel as "this arid strip of land along the Mediterranean and Dead Seas," while the play itself places geography under the additional stress of using Jerusalem as the immediate base of operations against a presumably shore-based British radar station, whose destruction is expected to facilitate the landing of three "illegal" ships.

AND NOW, that the playbill has been adequately reviewed, let us consider the production.

Except for such mildly inauthentic Jewish touches as placing a mezuzah on the wall to the right of the front door, where it got relentlessly kissed by the more elderly members of the ensemble, and a chassidic dance to the tune of 2nd Avenue's "What to do, ab-bout you," the staging by Melvin Helstien, a member of the UCLA faculty, was an extraordinarily effective job of drawing fine theatrical tension out of what was not only a thoroughly artificial, but rather irritating plot about a young Jewish resistance man addicted to Momism, who foolishly shot his stepfather during a previous operation, and goes about understandably burdened by a bit of a guilt complex about that.

The authors, at one point in the proceedings, put New Year's eve hats on their characters, with the explanation that these were "decorations and favors from the synagogue's Yom Kippur party." (This is Jerusalem, remember; not Beverly Hills).

On the ideological side, there are such lines as "... make the sand give us food and flowers and freedom," which certainly is one way of putting things in a nutshell, if you like nutshells.

The contribution of UCLA's Theatre arts Dept. to all this is thoroughly admirable, particularly in such performances as that of Frank Wolff as the undergroundnik, Sam Rosen in the highly unrewarding role of a sort of traitor or something, and Juanita Loupe as a woman with a firm grip on the old siver cord.

ADVERTISING a book called "How to Live a Richer and Fuller Life" in the New York Times Book Review, Prentice-Hall, Inc., the publisher, point out that it "is written in the same informal, friendly style which attracts to his (Dr. E. F. Magnin's) Wishire Blvd. Temple most of America's motion picture greats..."

Newspaper Buys Israel Bonds

DES MOINES, Iowa—The Register and Tribune, local daily, has purchased \$10,000 worth of Israel Bonds. The transaction was arranged by Luther W. Hill, publisher of the paper.

90-Year-Old Synagogue Has First Bas Mitzvah

DAVENPORT, Iowa (NJP)—What is reported to be the first bas mitzvah in local history, took place at Temple Emanuel here last week.

Marilyn Shor, the celebrant, was called to the Torah, said the blessing, and read the portion of the week. On either side of her at the reader's stand were her father, Louis Shor, and her grandfather, Abraham Greenswag.

Rabbi Abram Vossen-Goodman, spiritual leader of the congregation which is now celebrating its ninetieth anniversary, pointed out that Marilyn's achievement, while not forbidden by Jewish law, represents the liberal Jewish attitude that women are the equals of men in synagogue life.

If Its Vital, Its n
The National Jewish Post

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WOMEN'S VIEWPOINT

AMERICAN JEWISH WOMEN RETURNING TO KEEPING UP WITH THE JONSES?

By HELEN COHEN

A VERY special kind of heroine is on a speaking tour of the United States, and I'm wondering if she is being received in the manner she deserves.

Through Israel's difficult period of war and desperate want, Molly Lyons Bar-David has not only taken care of her own family, but has helped boost morale of other housewives via the printed word. Besides her various articles including expertly done interviews, she has conducted a regular food column in the only English language daily in Israel, The Jerusalem Post.

I am reminded of the story of the beggar who persuaded a cook (in the hopes of eating some as he went along) that he knew a secret recipe for soup made with a stone. Only Molly and her recipes have had to manage without the many other tasty ingredients which went into that stone soup. A perusal of her food column always leaves me convinced that if anyone can make a meal out of nothing, she can.

Then, too, in her "Diary of A Jerusalem Housewife," a regular feature of The Hadassah Newsletter, Mrs. Bar-David has been able to portray, for the American Jewish woman, day to day living conditions in the new nation.

As a, shall we say fairly representative Hadassah member, I used just to glance through most of the paper. But I found, each time I read the "Diary," that it was down to earth, informative and absorbing.

WELL, the lady is among us these day. In New York, before beginning her tour of the provinces, her first impressions as recorded in the "Diary" include, being awestruck, not by the skyscrapers, crowds or milk coats, but by signs like "Shoes repaired while you wait," "Eat," or "No frustrated women."

She spent her time "gaping at vegetables and fruits" in windows, and "hanging around hamburger stands like a drunk around a lamppost."

"I cry a great deal those first few days. I cannot bear to see so much abundance—and yes, the sin of so much waste—about me, knowing how I left my little Israel, a little hungry, very proud, courageous too."

She feels strongly her responsibility in her coming tour.

"... how can you thank these good people, without filling their ears with praise, which I know by now they do not like to hear? How can I tell them how tired we are at home, how hard our life has become, without exciting their pity, which the Israelis abhor?"

Well, if the lady doesn't reach through to her audience, it won't be because of any shortcoming on her part.

It will be because, with the memory of Hitler fading into the past, and the excitement waning of having finally seen the reestablishment of a Jewish state, American Jewish women are a bit bored with being part of a noble cause of sacrificing (no matter how little) and have gone back again to the serious business of social climbing and keeping up with the Joneses.

DEAR Mrs. Cohen,

I am impelled to write to you to express my deep resentment to what I consider your ignorant and insulting remarks about Orthodoxy.

As a layman, I feel that the convert question should be decided by the Orthodox rabbinate. By the same logic, I wonder which institution has ordained you to be such a religious authority?

May I ask: Who is our religious guide—Maimonides or Dr. Kaplan? Aren't you insulting our intelligence with your "double-talk"?

Orthodox Jews believe that the Torah is divine, the Mitzvot are from heaven, and that a Jew always remains a Jew (even a meshumad). It is true that the Torah (like the Constitution) is subject to interpretation, but no laws are obsolete and outgrown. So please do not speak for Orthodoxy, and leave it to the authorities.

(My humble opinion: Reform and Conservatism are religions of convenience and ignorance).

Herman Besdin

Since Mr. Besdin limits himself to attacking me rather than answering the statements I made, there is little I can say in reply. However, there are other letters on hand on the Nov. 16 column which I hope to find time to answer soon.



HELEN COHEN

YOUR NAME

Conducted By
N. PEARLROTH

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

Abady

Dear Mr. Pearlroth:

I would appreciate hearing from you... an analysis of the derivation of my name.

ISAAC ABADY

Richmond, Va.

ABADY (more correctly Abady) is a distinguished Jewish family name of Sephardi or Spanish origin. The family was among the earliest Jewish exiles to settle in the Holy Land immediately after the Spanish Expulsion in 1492. The name itself is Arabic and is believed to be derived from the village of Abadiyah near Damascus in Syria, where one of your ancestors may have dwelt a short time. Several famous rabbis have borne the name, among them Salomon Abadi who was rabbi of Saloniki, Greece, in the eighteenth century. The name is also popular among non-Jewish Arabs and is sometimes spelled Ubbadi or Ibbadi.

★ ★ ★

Herrmann

Dear Mr. Pearlroth:

I am interested to know the origin of my name. My great-grandfather was born in the city of Deutsch-Krone, Pomerania, Germany, in 1812. I also would like to know just around what year the Jews of Germany (Prussia) accepted regular surnames.

KLAUS HERRMANN

Camp Cooke, Calif.

HERRMANN is a Germanized form of the name Hirsch which in turn is a by-name of the Hebrew name Naftali. In Genesis, 49, 21, Naftali is compared to a hind. The word "hind" was customarily mistranslated into "Hirsch" which later became a family name. The Jews of Prussia were directed to assume permanent family names by decree dated March 11, 1812. Those of Posen were directed to do so in 1833.

Get The News First In
The National Jewish Post

What Foods These Morsels Be

Traditional Jewish Dishes Mother Used To Prepare

SEVERAL new "Old World" recipes demonstrated by elderly Jewish cooks and tested in Rokeach's kitchen, are included in that firm's recently distributed "Winter Weather" pamphlet. Among them are "Piroshki," "Beef and Cabbage," and "Carrot Cookies."

PIROSHKI

2 cups sifted, enriched flour ½ cup Nyafat
½ teaspoon salt 5 to 6 tablespoons ice water
Mix and sift flour and salt into mixing bowl. Cut in Nyafat using 2 knives or pastry blender until mixture looks crumbly. Add enough water to make a dry dough. Roll out on lightly floured board ¼ inch thick. Cut with a floured 2½ inch biscuit cutter. Place about 2 teaspoons filling on ½ of dough circle. Flap remaining dough over filling to form a crescent. Seal edges together using prongs of fork. Place on an ungreased baking sheet. Bake in a moderate oven (400°F) 30 minutes or until golden brown. Makes about 2 dozen Piroshki.

Liver Filling: Broil ¼ pound liver. Cool. Put through food chopper using fine knife. Saute ¼ cup minced onion in 2 tablespoons Nyafat until golden brown. Add with ½ teaspoon salt and dash of Pepper to liver. Blend well.

Potato Filling: Boil and mash 2 medium-size potatoes. Cool. Saute ¼ cup minced onion in 3 tablespoons Nyafat until golden brown. Add with ½ teaspoon salt and dash of Pepper to potatoes. Blend well.

BEEF AND CABBAGE

3 pounds plate flanken 1 can Tomato Soup
1 tablespoon Nyafat ¼ cup Honey
1 cup coarsely chopped onions ½ cup seedless raisins
2 teaspoons salt 2 tablespoons flour
1 small head cabbage, shredded ¼ cup water
Brown beef in Nyafat in Dutch oven. Add onions, brown lightly. Add salt, cabbage, Soup, Honey and raisins. Cover and cook over low heat 1½ to 2 hours or until meat is tender. Remove beef and cabbage to hot serving dish. Make a paste of flour and water; stir into stock in pan. Cook over low heat, stirring constantly, until gravy thickens and boils. Serve hot. Serves 4 to 6. Short ribs of beef may be used.

CARROT COOKIES

2½ cups sifted, enriched flour ¼ cup sugar
2½ teaspoons baking powder ½ cup grated, raw carrots
½ teaspoon salt 2 eggs
½ cup All-Purpose Shortening ½ teaspoon vinegar
Mix and sift first three ingredients. Cream Shortening, gradually beat in sugar, carrots, eggs and vinegar. Work in dry ingredients. Roll out on floured board ¼-inch thick. Cut with floured cookie cutter. Place on well greased baking sheet. If desired, brush top of cookies with beaten egg or sprinkle with granulated sugar. Prick each cookie several times with fork. Bake in a moderate oven (375°F) 15 minutes or until golden brown. Makes about 2½ dozen cookies.

J. N. F. To Plant Trees For Theodore Gibson

MIAMI, Fla. (NJP)—Miami's Jewish National Fund Council has voted to plant a 1,000 tree grove in Israel as a memorial to

Theodore H. Gibson, Jr., 27-year-old Israeli air force veteran.

Gibson, the son of a retired Baptist minister, was killed recently in the crash of an El Al cargo plane at Zurich, Switzerland.



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What the B'nai B'rith Learned and the Committee Didn't

EVEN the most obtuse observer could have detected at the General Assembly of the Council of Jewish Federation and Welfare Funds and Federations last week-end in Chicago that a landmark had been passed in the drive towards bringing some orderliness in the operations of the multiplicity of Jewish agencies representing the U. S. Jewish community in the civic defense field.

It was so obvious that the CJFWF had won a significant victory in its efforts to secure coordination among these agencies that even those opposed to the MacIver Report could not have failed to gauge the temper of the delegates at Chicago.

Veteran convention-goers have learned by now to expect vacillation and indecision at almost every convention in the past few years as issues on the American scene have divided the community.

But in Chicago there was not even the whisper of a doubt. Not one speaker arose to suggest moderation or that we must not expect to make over the American Jewish community

over night, which is the usual approach of those who seek to obstruct action.

It is unfortunate that the American Jewish Committee was not represented at the Assembly. The lesson the B'nai B'rith seems to have learned and the Committee still will not concede is that the strength these organizations thought they would be able to muster on the local level through their own constituents is non-existent.

No doubt the recalcitrance of the Committee and the B'nai B'rith was based on their estimate of what they would be able to do on the local level when the MacIver Report and its recommendation came up for decision in these localities where the B'nai B'rith is strongest.

This estimate of the situation, it is now obvious, was altogether in error.

Therefore since on a national level the two agencies also were alone in their opposition to the MacIver Report, they must realize, as fortunately the B'nai B'rith seems to have done, that their continued fighting will serve only to alienate the friends they now have and do harm to the American Jewish community.

Klutznick at Chicago

STATESMANSHIP being a rare thing in the American Jewish community, it is worth noting that Philip Klutznick of B'nai B'rith, in defending the position of his organization on the MacIver Report, has displayed a full measure of that rare quality over the past few weeks.

A forceful speaker and a vigorous defender of the rights of his organization, Klutznick seemed unwilling to assume for himself and his organization the responsibility for the possible break-up of the National Community Relations Advisory Council.

Both in Atlantic City before the plenum of the NCRAAC and in Chicago this past week-end at the General Assembly of the Council of Jewish Federations and Welfare Funds, it was Klutznick's conciliatory stand that was responsible in good part for unified action on the MacIver Report.

Klutznick has never sold the B'nai B'rith short and did not do so in this instance.

What he did do was recognize that B'nai B'rith was only part of the American Jewish community, not the American Jewish community, itself.

Mr. Klutznick lives in no ivory tower. He sensed easily, at least in Chicago, that the

American Jewish community was determined not to lose the opportunity offered by the MacIver Report to bring some order out of the overlapping, competition and resultant waste in the civic defensive field.

Others than Mr. Klutznick have realized this. But their attitude has been one of unconcern for the American Jewish community and the possible results of their intransigence. Agency was more important to them than community.

Therein was the basis for the statesmanship that Mr. Klutznick displayed.

This was exactly Mr. Klutznick's position in Chicago when he rose to an almost hostile audience and while not accepting the position of the audience in toto did concede its right to such a position.

Mr. Klutznick was this paper's candidate to succeed Frank Goldman as president of the B'nai B'rith and although Goldman was re-elected, it was taken by agreement that Klutznick would be his successor at the end of the present three-year term.

The B'nai B'rith and the American Jewish community have been assured by Klutznick's recent statesmanship that a capable young leader will soon head the largest Jewish organization in the U. S.

Orthodoxy Errs In Newest Pronouncement

THE AMAZING aspect of pronouncements like those issued last week (NJP, Nov. 30, 1951) by the Union of Orthodox Jewish Congregations is that those issuing them actually believe they are possible of implementation.

Orthodox Jews, the UOJC orders, should not attend services of any kind in Conservative or Reform congregations, and Orthodox rabbis are prohibited from performing marriage ceremonies in these houses of worship.

The whole thing is absurd, and will serve only to detract from the position in which Orthodoxy finds itself in the American Jewish community.

Just one example will show how destructive to Orthodoxy such a pronouncement can be.

The one great bane of many congregations throughout the U. S. is dual membership. A head of a family belongs to two congregations (or even all three), one Orthodox and the other either Conservative or Reform. These usually are the leaders of the community—men of affluence and influence.

Now it can be answered that losing these

half-hearted members is of no consequence and that Orthodoxy will be strengthened by weeding out the uncertain and the indifferent.

But where are the Orthodox Jews the observant ones, who will absent themselves from the bar mitzvah of close friends who may be Conservative on the basis of this new ruling?

The wiser heads in the Orthodox rabbinate recognize The Post's logic in this instance. They do not take too seriously these occasional outbursts (such as the burning of Rabbi Mordecai Kaplan's book several years ago), and prefer to forget them as quickly as possible.

Jews are continually giving free advice to the Christians who seek to convert Jews, suggesting that they might more profitably direct their attention at converting non-Jews to Christianity. We might say the same thing to the Orthodox. There are many non-observant and unaffiliated Jews who need the spiritual strength Judaism has to offer to them. Direct your energies to winning them to Orthodoxy; Orthodoxy and Judaism as a whole will be the better for it.

Weidman and Caine Reflect Positions of Laity Too

JEWISH novelists seem to be just as widely at variance in the way in which they hold their Judaism and their Jewishness as the Jewish layman. The difference is that the views of the Jewish layman are of little interest outside the circle of his acquaintance, but the views of a Jerome Weidman are given widespread publicity, not as a novelist, but as a Jewish novelist.

No doubt Herman Wouk, author of "The Caine Mutiny," the novel which has been at the top of the best-seller list for weeks, was shocked as were many of our readers at the attitude of Jerome Weidman, on Christmas.

Weidman accepts Christmas as a holiday for himself and family, and relates how other

Jewish acquaintances observe the occasion also (NJP, Nov. 30, 1951).

Wouk on the other hand is an Orthodox Jew, and what is more rare, especially for a Jewish creative artist, a practicing Orthodox Jew.

If Weidman were a knowledgeable Jew and decided that the celebration of Christmas fitted into his outlook on spiritual living, no one could demur. That is his privilege in a democracy.

But we suspect from the report of his views in last week's NJPost, that Weidman's education in Judaism has been neglected, and that he really doesn't know why Jews should celebrate Christmas.

THE EDITOR'S CHAIR

IN WATERBURY, Conn., the rabbi had delivered a courageous sermon criticizing the gradual encroachment of Christmas celebrations in the public schools. He urged the classic Jewish position that these ceremonies violated the concept of church-state separation that is so firmly embedded in our American democracy.

So strongly did Rabbi Melvin Weinman feel about the matter, that he brought his speech to attention of the daily papers, which of course, blazoned it across their columns.

Immediately there was a tremendous uproar from the non-Jewish part of the community. Letters of protest flooded the papers, and the entire community was aroused.

This caused great concern in the Jewish community, and Jules Cohen, representing the National Community Relations Advisory Committee and the Synagogue Council of America's committee on church and school relationship, was called from New York to consult on the situation.

BY THE time Jules arrived, a meeting of the Jewish community had already drafted a statement, which disavowed the views of the rabbi. The board of the Jewish community and the board of the rabbi's congregation signed the statement. Rabbi Weinman himself signed the statement, although he fought vigorously for the point that it should state simply that the views of the rabbi were his own, and that the Jewish group believed in the freedom of the pulpit.

Rabbi Weinman lost his point. The statement, when presented to the papers, brought about a gradual subsiding of the explosive situation, so that by today everything is calm in Waterbury.

A similar situation arose, you will remember, in Kingston, N.Y., where Rabbi Benjamin Greenberg was disavowed by his congregation on exactly the same point. Rabbi Greenberg resigned. He was upheld later by the rabbinical body of which he was a member, the Rabbinical Assembly of America (Conservative), which voted not to allow any of its members to accept the vacant pulpit for a period of some months.

In both cases, Jewish merchants believed that their business would be affected.

Learning of the Waterbury situation, we sought the facts, and were asked (not by Rabbi Weinman or Jules Cohen) not to publish the story. As you see, we refused this request, which was placed on the grounds that the matter was closed and forgotten.

Our position is clear. We feel that what happened in Waterbury needs wide circulation, as it has important significance not only for other Jewish communities, but for the American Jewish community as a whole. It is necessary for U.S. Jewry to know the feeling of the non-Jewish community on this issue, not so that it may yield on the issue, but in order that it may correctly assess all the factors.

This makes the third cause celebre of this kind. The most recent was that in which Rabbi Abraham Feinberg, of Holy Blossom Temple (Reform) in Toronto figured. Rabbi Feinberg is a courageous spiritual leader, and although he too was forced to issue a statement, his congregation and the Jewish community as such did not enter at all into the matter.

The position of the U.S. Jewish community in this matter has not

as yet crystallized, although I understand that the Anti-Defamation League of B'nai B'rith has gone all out for Christmas-Chanukah celebrations as the answer, and also for their intercultural values.

I HAVE the following letter in connection with the item in a recent issue of The Post telling of the marriage of Lessing Rosenwald's son:

In last week's issue of The National Jewish Post, you had a small article concerning the marriage of Robert L. Rosenwald, son of Lessing Rosenwald. The name of the marriage performer is given as "Rev. John B. Thompson."

Since this name does not sound Jewish, I am writing to inquire whether an error was made in the name or whether the marriage was performed by a Rabbi or G-D forbid by a Christian Minister.

M. FUCHS

Brooklyn

We printed the item, although we were as puzzled as reader Fuchs, because anything that is done by a family as that of Lessing Rosenwald is news.

In answer to Post reader Fuchs I have the following from another Post reader, which is quite informative. I would have had our staff follow up and check into the facts, but I am loath to be any more inquisitive and prefer to let the matter drop with what news we have now printed:

"The item about the marriage of Lessing Rosenwald's son intrigued me, so I investigated. I find that the girl he married, Ruth Frank, is Jewish, daughter of Mr. and Mrs. Lewis Frank of Detroit. The Franks have been stalwarts of the Council for Judaism in Detroit."

"If young Rosenwald had intermarried, no one could say a word in criticism; it happens in the best of families. Even the children of Orthodox Rabbis sometimes stray."

"But here is a case where both parties to the marriage were Jews—and yet no rabbi . . . married them. The ceremony was performed by the Rev. Dr. John B. Thompson. Since his name is to be found on no lists of rabbis, we assume he is a minister."

"What do the rabbis who belong to the Council for Judaism have to say about this? The Council has set itself forward as a leading exponent of Judaism in America—and yet its president appears to be setting a questionable example. Can it be assumed that this is the kind of Jewish practice which the Council means—and do the rabbinical members approve?"

"This should be a matter of general public interest. You ought to comment on it."

Well this ends the comment. (Continued on next page)

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Friday, December 7, 1951

Calendar

Chanukah, first day, Dec. 24
Chanukah, last day, Dec. 31
Purim March 11
Passover, first day April 10
Passover, eighth day April 17
Shavuoth May 30

FREEDOM OF THE PRESS SAYS AGE LIMIT ON SUNDAY SCHOOL PROMOTES WEEKDAY ATTENDANCE

● Editor, National Jewish Post:

The resolution of the Chicago Council of the United Synagogue of America and the Chicago Board of Jewish Education, barring children between the ages of 9-13 from attending Sunday school, was of great interest to us in Essex county.

Your readers should be glad to learn that in Essex county we have had an eight-year-old rule in effect for one year now. This rule, adopted by all the schools affiliated with the Jewish Education Association of Essex county, provides that no child over eight may be admitted to a be-

ginners' class.

The encouraging fact about the situation is the general acceptance of this rule by the community, and the resultant increase in enrollment in the beginners' classes, which has brought the enrollment figures in our schools to an all-time high. The one-day departments in our schools consist primarily of children under the age of eight.

DAVID RUDAVSKY,
Executive Director,
Jewish Education Association
of Essex County,
Newark, N. J.

NOT ALL JUNKMEN ARE BAD JEWS AND NOT ALL OTHERS ARE GOOD

● Editor, National Jewish Post:

When you write many editorials week in and week out you are bound to make a boner and a mistake once in awhile. Your editorial in your issue of the sixteenth of November regarding Jewish junkmen is very unfortunate.

Lets assume it is correct that there are wealthy Jews in every community who attain prominence not because of their knowledge and intelligence but only on account of their wealth. Why pick on junkmen? There are good doctors and bad doctors and there are good junkmen and bad junkmen.

I know many Jews who are in the junk business in this community and in other communities who are very philanthropic self-

sacrificing and model citizens in the community at large and in the Jewish community especially. There are unquestionably some in that business who are arrogant and ignorant just as you will find such men in the medical profession and in any trade.

Sincerely believe you have done an injustice to a group of Jews. Many of them are the best civilized minded people in every community. You should find a way to correct your error.

A. M. WIGSER, M.D.
Cincinnati, Ohio.

(Editor's note: Junkmen in the editorial were used strictly as a symbol of big business' domination of the American Jewish Community. Some of our best friends are junkmen).

DOESN'T AGREE WITH OUR SUGGESTION ON REFORM COLONIES FOR ISRAEL

● Editor, National Jewish Post:

With reference to your article on "Reform Colonies in Israel," and previous references to Reform Judaism in Israel, this is a controversial matter and would like you to enlighten me.

First: Why make an issue as to which Jewish group can point to any achievement of their very own in Israel?

Second: Are the huge monetary gifts from Reform purses and the leadership of such groups in the efforts and interest of Israel, via Hadassah, Jewish National Fund, and certainly United Palestine Appeal not a significant factor and contribution?

Third: Why does your publication express concern as to whether a Reform colony might become closer to Conservatism, and the benefits resulting thereof?

I would appreciate hearing from you with regard to this. Perhaps your paper is of the opinion that Reform or Liberal Jews are not Zionists, or so one would gather from your articles. It is tragic and most regrettable

that one group of Jews should point at another group of Jews and feel, or say: "You made no contribution to any achievement in Israel."

MRS. BEN OVERMAN
Duluth, Minn.

The Editor's Chair

(Continued from preceding page) As a father of six, I'll wait until they've all married before I challenge another father for the actions of his son. That is the error in the second reader's letter. He assumes, and without warrant since he does not know, that 'Mr. Rosenwald arranged the wedding.'

I have no cause to speak for Mr. Rosenwald, but as an acquaintance I would be less than honest if I did not characterize this assumption as wholly unwarranted.

Cahan Chair of Labor Studies

JERUSALEM — The Abraham Cahan Chair of Labor Studies has been established at the Hebrew University in memory of the late editor of the Jewish Daily Forward.

The Jewish Labor Committee of the U. S. and Canada has allocated \$15,000 annually to maintain the Chair.

Wants To Distribute Dr. Holmes' Sermon

● Editor, National Jewish Post:

"I have just had an opportunity to read Dr. John H. Holmes' sermon entitled "Christianity's debt to Judaism".

"I have had the good fortune to have been associated for a period of thirty-two years with several persons of Jewish faith, namely the Chairman of the Board and the President of our company and, of course, to my way of thinking this sermon is a masterpiece and will do a great deal of good.

"If you could see your way clear to send me as many as fifty copies, I can assure you that they will either be given in person or transmitted with a personal letter to that many friends of mine, both of Jewish and Christian faith.

"While you say that you do not accept payments for the copies, I am wondering if I might send a donation of some kind in recognition of the expense involved in the number of copies I desire.

JAMES F. HEWIT
Sterling Stores Company, Inc.
Little Rock, Ark.

Editors Note: The Post appreciates the many offers it has received to reimburse it for expenses involved in the distribution of Dr. Holmes' famous sermon. We have distributed over a half million copies of the sermon thus far and are happy to be able to make this kind of contribution to Jewish dignity.

Jews First To Erect House of Worship

● Editor, National Jewish Post:

In 1499, history shows, the island of Curacao, in the Netherlands West Indies, not far from Cuba, was discovered by the Spanish explorer, Alonso de Ojeda. Part of his crew included four Jewish residents of Schiedam, Holland.

These four men erected a house of worship, now called Mikve Israel Synagogue, in 1502, a mere 10 years after Columbus' official date of discovery. In 1507, the Mikve Synagogue, then housed in a shack constructed of mud and three branches its first full minyan of 10 congregants. Surely this pre-dates any and all other sectarian institutions on our side of the Atlantic.

Today, the Mikve Israel Synagogue, a stone building erected in 1624, is still used by the Jewish constituency of Curacao. It can be seen in the capital city of Willemstad directly across from Fort Amsterdam, both of which are recorded as the oldest structures still standing anywhere in the new world. Fort Amsterdam came into existence in 1688.

The writer, now getting along in years, was once a sea-faring globe trotter. He visited Curacao back in 1916 and personally attended services in the Mikve Israel Synagogue. Then, out of curiosity and ingrained Jewishness, he searched through old records which unearthed the foregoing facts.

ABE SIMMONS
Lincoln, Neb.

MRS. SILVERMAN SAYS JEWS OF ISRAEL RELIGIOUS, WANT MORE SYNAGOGUES

● Editor, National Jewish Post:

... I believe I already wrote (and you printed) my feelings with regard to those who, coming to Israel, are shocked by the lack of religious observance there. As a matter of fact, I wrote you right after you had printed the reaction of the commission headed by Rabbi Bokser that went to study religious conditions in Israel.

I resented their criticism (in which they pointed out all the faults the while they offered us no solution), just as I am annoyed at this writing by the similarity of the reaction of the group of 30 rabbis headed by Rabbi Philip Bernstein, who recently returned from Israel.

Each group found fault not only with the atheism which is so flagrantly flaunted in so many kibbutzim, but also with the Agudists and the Mizrahi as well.

I, too, see and deplore the anti-religious attitudes of certain people, just as I am opposed to the fanaticism of the zealots who resort to violence in defense of religious observance.

But I found a large segment of the population—I can readily say the majority—counting the newcomers who are the "in-between" type of Jews—are neither the irreligious nor the fanatics. They simply want synagogues just as we "in-between" groups here in America want them. And they are the ones I've been trying to help—through the Israel Synagogue Building Fund.

There are hundreds of commu-

nities, many old ones among them, begging for small buildings wherein they could hold services. Their cry is pitiful in the extreme, for they are shocked and bitter as they wonder how they can live in the Holy Land without a place to pray. A whole family living in a one-room house has no space for a minyan, you see.

They point to other kinds of building on a grand scale that is going on—the Zionist Center, Congress Hall, Weizmann Institute, etc., and question, "Where is a house for God?" as they point out, "He who builds without God builds in vain."

And when they are told there is no money nor building materials, they point to these impressive edifices, as they question which will play the greater role for the survival of Judaism—even in Israel—these buildings in a Godless Israel, or the synagogues where Judaism in its essence will be nurtured through Torah...

Now I, too, am opposed to a "theocratic" state, hence my efforts are intended solely for those communities where there is no intention to parochialize the inhabitants. There are hundreds of this type of community that cannot help themselves—that is why me must help them...

True it is, "Eretz Israel without Torah is like a body without a soul!" Some of us feel it more and more as we go there regularly and feel it for ourselves.

Mrs. ARCHIBALD SILVERMAN
Providence, R. I.



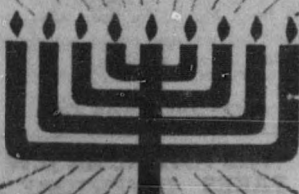
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DIGEST OF YIDDISH PRESS

REPORTER DISSATISFIED WITH BUBER'S ANSWER ON DEATH OF SIX MILLION

By RABBI SAMUEL SILVER

that of Reporter Schoen's.

OFTEN I have been asked about Auschwitz: How could God have permitted 6,000,000 Jews to be done to death?"

The speaker was Martin Buber, the illustrious Jewish philosopher. The place was a Cleveland synagogue, and 800 people leaned forward to catch the answer of this theological riddle from the lips of the venerable sage. And what answer did they get?

"The Auschwitz tragedy," Dr. Buber intoned, "happened just at a point in time when God was concealing Himself and was not communicating with man."

Among those who leaned back in their seats, disappointed with this answer, was Isaac Schoen, writer for the Cleveland Yiddish World. For two weeks Schoen brooded over the mystical approach to life voiced by Buber, and then hurled his verbal slingshot at the giant in the World.

"Why did God keep His silence while His children were being burned?" asks Schoen. "Let us accept the theory that He happened to be angry just then. Then he certainly had cause to be angry with the Germans . . . could He not have deterred the bloody hands from burning innocent children? Are we to suppose that the Germans played a trick on God while He was in His 'silent period' and slaughtered His children? That kind of logic, that interpretation we cannot accept. According to it, Hitler is excused, for what happened was God's will, else He would have intervened . . . Dr. Buber's theodicy would reduce us to silence in the face of evil . . . Such mysticism is not Jewish."

On his lecture tour, Dr. Buber will have to contend with dissatisfaction and disagreement like



SILVER

Landsmanschaften Here Waning, But There's A New One In Israel

THE era of the landsmanschaften is almost over, moans M. Unger in The Day. Hundreds of thousands of Jews were at one time banded together in these organizations which kept alive the memories of the "old towns" in Europe. They played an immense role in integrating Jews to America, and even a greater one in philanthropy. All national fund-raising organizations had a "landmanschaft division," which proved greatly productive. After both world wars, the societies sent relief and encouragement to countless European cities, and their aid to Israel has been inestimable. The landsmanschaften are still not dead, says Unger, and it is a pity that the grandchildren of immigrants do not keep them going. What is needed is a national conference to revive them, opines Unger.

In the meantime, a brand-new landsmanschaft was born in Israel: Hitahdut Olav America (Union of American Emigrants). The Journal greets the new organization and hopes it will become a bridge between American and Israeli Jewry.

25th Anniversary Of Union's Housing Project

IN New York's East Side and in the Bronx, over 10,000 luck people live in airy, roomy apartments in comfortable, garden-bedecked houses, and their rentals are ridiculously low: \$12 to \$15 a room. These fortunate souls are tenants of the Housing Cooperatives established by the Amalgamated Clothing Workers of America, a non-profit organization of union members and other middle-income folks. This week the Amalgamated celebrates the 25th anniversary of its \$20,000,000 housing corporation—and praise is sounded for Abraham E. Caizen, a founder and now head of the outfit, and for the late Sidney Hillman who helped start it. I. Fogel is proud

that his paper, The Forward, was also helpful in giving birth to one of the Jewish trade unionism's most thriving babies.

Vatican Ambassadorship None Of Our Business

JEWES should keep strictly out of the present controversy over the Vatican ambassadorship, warns M. Danzis in The Day, thereby verbally thrashing the American Jewish Congress which sided with protesting Protestants in a recent convention resolution. It's none of our business, says Danzis heatedly, and besides, why should we antagonize the Catholics? Don't forget, Danzis reminds his readers, Israel is also vulnerable in the matter of church-state separation. The Congress' action, he concludes, was not only foolish; it was dangerous.

Gavel Does Not Depart From The Goldstein Family

AS Rabbi Israel Goldstein assumes another presidency, that of the American Jewish Congress, his wife, Bert, is stepping down as head of the Pioneer Women of America. Mrs. Goldstein's successor, elected at the 26th convention of the PW in September, is the subject of a lead article in The American by M. Rudensky. The new Pioneer Women president is Dr. Sarah Feder, the professional wife of a professional husband (Dr. Isaac Cafitz, who teaches Jewish history and literature at a Protestant theological seminary). Dr. Feder was one of the pioneers of the Pioneer Women. A schoolmate of Golda Meyerson, she teaches sociology at the University of Missouri, and will direct the affairs of Pioneer Women's group by remote control from Columbia, Mo., with the aid of her newly elected first vice-president, Eva Sartchin, a Canadian.

Vatican Revives Jerusalem Issue

ROME—(WNS) — Reaffirmation of the Vatican view that Jerusalem should be placed under international control was expressed here last week by the Vatican newspaper, L'Osservatore Romano.

The newspaper expressed "the pain of all Catholics who follow the events in Palestine with anxiety and wish to see peace reign in the places sanctified by the Christian Redemption."

Since the article was written on the eve of the U.N. General Assembly in Paris, it is believed to reflect a move by the proponents of internationalization again to press the issue before the U. N.

I THINK AS I PLEASE

MODERN DOG'S LIFE SEEMS BETTER THAN A BOOK'S, AUTHOR SIGHS

By CARL ALPERT

IN THE preface to "By-Paths in Hebraic Booklands," Israel Abrahams writes: "Wayfarers sometimes use by-paths because the highways are closed. . . . But, at other times, though the open road is clear, and there is no obstacle on the way of common trade, the traveller may of choice turn to the by-ways and hedges. Not that he hates the wider track, but he may also love the less frequented, narrower paths, which carry him into nooks and glades, whence, after shorter or longer detours, he reaches the highway again. Not only has he been refreshed, but he has won, by forsaking the main road, a fuller appreciation of its worth."

Taking the English author at his word, I have on this Jewish Book Month been browsing in the by-paths of my library—blowing the dust off long-neglected volumes, renewing acquaintanceship with old favorites, and delighting in the quiet pleasures of casual reading. And so, rather than a pompous essay on why American Jews should read Jewish books, let me share some of my varied discoveries and joys with you, as this year's contribution to the discussion of Jewish Book Month.



ALPERT

ISRAEL Abrahams himself offers many nuggets. He wrote a splendid essay entitled "The Solace of Books" (good reading this month) in which he says: "Once Lord Salisbury, when some timid Englishmen regarded the approach of the Russians to India as a menace, told his countrymen to use large-scale maps, for these would convince them that the Russians were not so near India after all. We Jews suffer from the same nervousness. We need to read history in centuries, not in years. Then we should see things in their true perspective, with God changeless, as men move down the ringing grooves of change. . . ."

Or elsewhere in the same essay:

" . . . I never can bring myself nowadays to buy a second-hand book. For dusty old tomes, I go to the public library; but my own private books must be sweet and clean. There are many who prefer old copies, who revel in the inscribed names of former owners, and prize their marginal annotations. If there be some special sentimental associations connected with these factors, if the books be heirlooms, and the annotations come from a vanished but beloved hand, then the old book becomes an old love. But in most cases these things seem to me the defects of youth, not the virtues of age; for they are usually too recent to be venerable, though they are just old enough to disfigure. Let my books be young, fresh and fragrant in their virgin purity, unspotted from the world. If my copy is to be soiled, I want to do all the soiling myself."

I CONTINUE my idle rambling and find this gem ascribed to Heine in Lewis Browne's "That Man Heine": "I have become a regular Christian, for I feast in the homes of the rich Jews!"

Another book, and another excerpt worth quoting: "The Jewish community was living not merely in the midst of potentially destructive enemies, but even more in the midst of potentially seductive friends." This significant comment is by a learned non-Jew, James Parkes, in his "History of Palestine."

Sultans may have changed but women have not, might be the observation on this bit from "The Duke of Naxos" by Cecil Roth: "Murad III (Turkey), fanatical and somewhat unbalanced, needed little incitement to turn into a persecutor and in 1579 found his opportunity. His attention was attracted by the ostentatious and extravagant clothing of the Jewish women of Constantinople, one of whom wore personal jewelry around her neck worth (it was said) 40,000 golden ducats. It was reported at the time that the sultan so far resented the spectacle that, in a fit of childish rage, he issued orders for the extermination of all the Jews living under his rule."

WHAT treasures one finds in books! Let me close with another from Israel Abrahams.

"Judah ben Samuel Sir Leon, surnamed the Pious, wrote the 'Book of the Pious' in Hebrew in 1190 and it has many excellent paragraphs about books. . . . He had no selfish love for them; he not only possessed books, he lent them. He was a very prince of book-lenders, for he did not object if the borrowers of his books re-lent them in their turn. So, on dying, he advised his sons to lend his books even to an enemy."

"If a father dies," he says elsewhere, "and leaves a dog and a book to his sons, one shall not say to the other, You take the dog, and I'll take the book, as though the two were comparable in value."

"Poor, primitive Judah the Pious! We wiser moderns should never dream of making the comparison between a dog and a book, but for the opposite reason. Judah shrank from equalling a book to a dog, but we know better than to undervalue a dog so far as to compare it with a book. The kennel costs more than the bookcase, and love of dogs is a higher solace than love of books."

THIS has been a pleasant Jewish Book Month for me. Alas for those who have no books in their homes, and could not share the excitement and adventure of similar literary ramblings.

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Jewish Leaders Protest Prayers In N.Y. Schools

By IRVING KARP
National Jewish Post Correspondent

BUFFALO, N. Y. (NJP)—Jewish leaders here this week protested a statement by the N. Y. State Board of Regents recommending the school day be opened with a prayer.

The Board, the state's highest educational body, last week urged "that at the commencement of each school day, the act of allegiance to the flag might well be joined with this act of reverence to God: 'Almighty God, we acknowledge our dependence on Thee, and we beg Thy blessings upon us, our parents, our teachers and our country.'"

Rabbi Joseph L. Fink of Temple Beth Israel here, declared, "We feel strongly that this kind of action runs the risk of being the means of introducing the instruction of particular religion in our schools."

"The use of public schools as an instrument of religious instruction is a direct violation of the principle of separation of church and state," he declared.

"I believe prayer is essential for a happy personality," he added, "but I believe it should be recited in homes."

Elazar Goldman, executive director of the Bureau of Jewish Education here, joined in the protest, and a statement is expected to be issued this week by the Buffalo Rabbinical Association.

Agency Turns Thumbs Down On Food For Israel Campaigns

NEW YORK (NJP)—Without mentioning by name the Zionist Organization of America's food drive announced at that group's National Administrative Council meeting in Chicago two weeks ago (NJP, Nov. 30), the Jewish Agency this week gave notice of the inadvisability of "individual food campaigns."

In a statement sent to Jewish organizations, after consultation with Israeli authorities, Isaac Hamlin, director of the Agency's Committee on Control and Authorization of Campaigns, said that food for Israel campaigns, though well intentioned, tend to divert public support from such major fund-raising efforts for Israel, as the United Jewish Appeal and the Bond drive.

Individual food campaigns, no matter how expertly conducted, Hamlin explained, can never produce as much food as quickly and economically as centralized food buying directly controlled by Israeli authorities.

He declared that food campaigns will feed a few Israelis on a temporary hand-to-mouth basis, but will not help solve Israel's central food problem.

"This problem," Hamlin said, "is to raise the country's agricultural production to the point where Israel's food needs can be satisfied not from meal to meal, or day to day, but year in and year out on a permanent basis."

New Truman FEPC Body To Get Jewish Support

NEW YORK (NJP)—The setting up by President Truman of a limited FEPC for firms engaged in defense work was expected to receive support from Jewish organizations here. The National Community Relations Advisory Council and other Jewish agencies have all urged such action on the President.

The President created a new top level committee to police compliance with clauses and



HAMLIN

Reform Names 'Circuit' Rabbi

CINCINNATI, O. (NJP)—Appointment of a "circuit rabbi" was announced this week by the Union of American Hebrew Congregations (Reform), at the conference of the Union's Ohio Valley Council here.

Rabbi Garry J. August, Gary, Ind., was appointed Community Counselor to represent that body in visiting various communities

Can't Attend Reform, Conservative Services

REFORM RABBI AMAZED AT BAN BY ORTHODOX

NEW YORK (NJP)—Comment here on the ban voted by the Union of Orthodox Jewish Congregations on Orthodox Jews taking part at prayer services in Conservative and Reform congregations, was wary.

Rabbi Jay Kaufman, assistant to Rabbi Maurice Eisendrath, president of the Union of American Hebrew (Reform) Congregations, said he found "it almost impossible to accept as accurate the statement (NJP, Nov. 30, 1951) attributed to the UOJC."

He said "he doubted seriously that the responsible leaders of American Orthodoxy who have worked side by side with UAHC congregations and rabbis would seek to create so ugly a schism in American life."

Max Davidson, president of the Rabbinical Assembly (Con-

servative) withheld comment.

Rabbi Simon Kramer of the Rabbinical Council of America (Orthodox), commenting on the forecast by Rabbi Oscar Fas-

man that Conservatism and Reform would merge in the near future, said that there are indications that American Jewish doctrines and practices will "crystallize within a reasonably give ntime" and lead to different alignments in the religious Jewish community.

He said that a synagogue which today is regarded as Conservative may fifty years from now be regarded as either Reform or Orthodox.

Asked if that meant Orthodoxy would surrender its strict loyalty to tradition, he replied that outer forms only will change. Adjustments will be made, he said, "within the law as traditionally interpreted."

B-G Autobiography Set For Spring Publication

NEW YORK (NJP)—David Ben Gurion's autobiography will be published next spring, it was announced here by Philosophical Library. The book, which the Israel Prime Minister has been working on for some time, will be titled, "The Jewish Revolution; Memories, and Notes."

Strike Violence Flares; B-G Calls It Sabotage

HAIFA—The month-old Seamen's Union strike here reached new heights of violence this week when sailors battled police at the harbor here.

Police had boarded the S. S. Negba in an attempt to break up a sit-down strike of its more than 100 crewmen. The strikers seized a number of policemen and placed them under lock. An attempt by other policemen to release their comrades resulted in the clash.

Several strikers and policemen were injured in a subsequent attempt by a group of 150 seamen to release 27 of the strikers who had been arrested.

The strike, described as Communist inspired by some leaders of Histadrut of which the Union is an affiliate, was the subject of sharp debate in Knesset.

Prime Minister Ben Gurion termed the strike "a criminal attempt by enemies of the state to sabotage the nation's vital arteries."

Dr. Moshe Sneh, deputy in Knesset of the pro-Soviet Mapam, retorted that the Prime Minister is "the state's number one enemy." Sneh denied there was a strike, charging the government with using a purely internal Histadrut affair to conscript the seamen for national service.

Miami Aroused

U.S. Moves in as Bombs Damage Synagogue

By DAVE GOODWIN
National Jewish Post Correspondent

MIAMI (NJP)—An aroused community marshalled its forces this week to apprehend anti-Jewish and anti-Negro terrorists as U. S. Department of Justice officials, called in after the new outbreaks this week, studied the series of incidents which have shaken Miami over the past several months.

Two explosions at the Miami Hebrew School and Congregation caused damage estimated in the thousands of dollars. A third blast shook Carver Village, a housing project recently converted from white to Negro occupancy. There were no casualties.

A study to determine whether violation of Federal law is involved in the incidents is being made by the Civil Rights Section of the department's criminal division.

DEMANDED BY ADL

The Anti-Defamation League of B'nai B'rith had demanded Federal intervention on the suspicion that organizations on the Justice Department's subversive list were involved.

Earlier incidents still on the unsolved list are the bombing of Carver Village early this fall, causing \$250,000 worth of damage; the explosion at the Tifereth Israel Northside Jewish Center on June 5; another at Temple Israel Oct. 9; the earlier attempted bombing of the Miami Hebrew School and Congregation; and the anti-Semitic signs bearing Nazi and Klan insignia found on the grounds of the Tifereth Israel Center (NJP, Oct. 19, 1951).

Richard Ervin, Florida Attorney General, has assigned crack investigators from his staff to the case. Mayor Chelsie Senerchia of Miami cut short his vacation to lead the city's fight against the terrorists.

After a meeting with the chief of police, Senerchia and the City Commission have agreed to appropriate \$10,000 for a full investigation of the incidents.

Miami Police Chief Headley earlier had shrugged off the synagogue bombings as the work of "some crank." He said the Carver blasts were "well planned," but "this one (at the Miami Congregation) wasn't."

"Somebody just tossed a stick of dynamite out of a car," he said. "I don't think there is any connection between the two." He blamed the Communists for the Carver Village attacks.

KKK, COMMIES ISSUE DENIALS

Rabbi Simon April, spiritual leader of Miami Congregation, blamed the Ku Klux Klan, which has been active in Florida recently, for the attacks. Communist and Klan leaders, however, have issued statements to the local press denying responsibility.

Miami rabbis who met with police officials, had obtained promises of increased protection and a check of all synagogues every 15 minutes. A spokesman for the Jewish War Veterans suggested that members of his organization might have to patrol the synagogues themselves. Sheriff Henderson offered to deputize JWV members to help curb the bombings.

Asked for full time police protection, assistant chief-of-police J. A. Youell cited the force's manpower shortage, and added, "We just can't make night watchmen out of our officers."

Protestant ministers here expressed support of efforts to apprehend the terrorists through a resolution passed by the Greater Miami Ministerial Association. One minister, Reverend Edward Ullrich, offered to get the men of his congregation to stand 24-hour guard around every synagogue in the area.

OFFER IS DECLINED

Rabbi Irving Lehrman of the Miami Beach Jewish Community Center, expressing appreciation for Rev. Ullrich's offer, said he thought such a move would be "bad for morale, unless the police ask for assistance."

Rewards continued to mount for the apprehension of the terrorists. Miami's City Commission voted a \$5,000 reward; one of the owners of Carver Village has offered \$2,000; the Anti-Defamation League of B'nai B'rith, \$1,000; the Dade County Commission has posted \$500 and the Norman Bruce Post of the Jewish War Veterans, \$300.

I.H.C. To Appeal Zoning Rejection

INDIANAPOLIS — The board of the Indianapolis Hebrew Congregation has decided to appeal in court the decision of the Meridian Hills Zoning board, which refused the temple's application for a synagogue.

Sam Mantel, president of the temple, Jack Kammas, chairman of the Indianapolis Zoning

board, and Theodore Dann will represent the temple in court.

"We are in the process of preparing our case," Mantel told The Post. "We naturally feel confident about the outcome. The only other religious institution to apply for a building permit in Meridian Hills a Presbyterian church, did not appeal."

Meridian Hills, a suburb of Indianapolis, has no houses of worship.

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Henry Plaschkes Heads JCC Young Adult Club

Henry Plaschkes was elected president of the Kirshbaum Young Adult club at its Wednesday night meeting last week. Other new officers are Nate Kaplan, treasurer; Murray Alboher, program chairman; Gertrude Rappoport, secretary, and Moe Cohen, publicity chairman. Bob Goldberg is retiring president.

CJW Social Action Unit To Hear Narcotics Talk

The Social Action committee of the National Council of Jewish Women will meet at 8 p. m. Tuesday, Dec. 11, at the home of Mrs. Maurice Spasser, 6965 Washington blvd.

It will hear Paul G. Brigham, head of the narcotics bureau of Indianapolis. Coffee and cake will be served, according to Mrs. Dave Blumenthal, chairman.

FDR Jr. To Speak For Bonds In S. Bend

S. BEND—Franklin D. Roosevelt Jr. will be guest of honor at an Israel Bond special sales dinner Sunday evening, Dec. 9, at Hotel LaSalle, according to Sam Hurwich, local special sales chairman.

Roosevelt is congressman for a large Jewish community in New York City, and has made two trips to Israel.

A cocktail party in his honor will precede the dinner, to be sponsored by Messrs. and Mmes. Sam Brown, Ben Feferman, Henry Feferman, Jacob H. Gilbert, Sam Hurwich and Jack J. Kohen.

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Sinai Sisterhood Plans Latke, Cards

By MRS. JOSEPH TOMBER
(Call 6-4653 in S. Bend)

S. BEND—The Sinai Sisterhood will hold a latke luncheon and annual card party at 12:30 p. m. Thursday, Dec. 6, in the synagogue.

Mrs. H. S. Altman is general chairman, and Mrs. M. S. Fischer is in charge of the luncheon. Tickets are \$1.25 each.

On the committee are Mmes. A. D. Altman, H. Feingold, Y. Pearlman, P. Cohn, R. Hoffman, Al Katz, Harvey Keleman, L. Schrage, H. Schatz, S. Plotkin Jr., M. Kahn, Lil Kramer, J. Strauss, B. Farber, Ben Kahn, A. J. Cohen and Art Scheer.

Jewish Men Bring 'Fledermaus' to Town

Three Jewish men have been most instrumental in the production of the "Fledermaus" which will be seen the nights of Friday, Dec. 14 and Saturday, Dec. 15, and at a Saturday matinee.

Johann Strauss composed it; Garson Kanin, author of "Born Yesterday," directed its production, translated French dialogue and adapted it to the modern stage, and Howard Deitz, keeping the Strauss score intact, interpreted the lyrics of the operetta into English.

Louis Wolf, Kokomo, Retires After 23 Years

KOKOMO—Louis Wolf, after 23 years in the ladies ready-to-wear business, has sold his lease and retired Dec. 1.

Club Presents \$1,000 To Sinai Temple Fund

MICH. CITY—The Mike Shon Memorial club contributed \$1,000 toward the Sinai Temple building fund during a meeting at the home of Mrs. Shon and Mr. and Mrs. Jack Blumenfeld.

Mrs. Ann Pinsker, Sioux City, Iowa, is visiting her son and daughter-in-law, Mr. and Mrs. Leon Pinsker.

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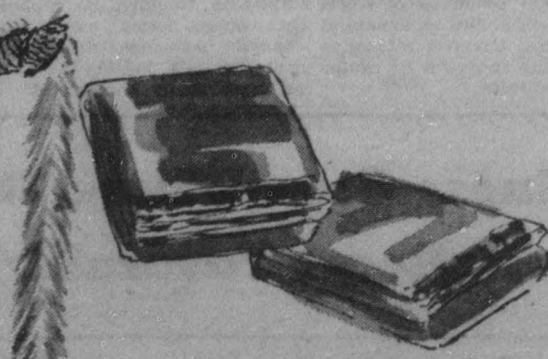
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Mary Kohn Weds Harold L. Cohen In Chicago

KOKOMO—Announcement has been made of the marriage of Miss Mary Kohn, Chicago, daughter of Mr. and Mrs. Jacob Kohn, Kokomo, to Mr. Harold L. Cohen of Chicago, Sunday, Nov. 11, in the John Evans Religious center of Northwestern university. Rabbi Teitelbaum officiated.

Mrs. Leonard Farb, Chicago, was her sister's matron of honor. Max Cohen was his brother's best man. The ceremony was followed by a reception in the home of Mr. and Mrs. Harris "Misch" Kohn, brother and sister-in-law of the bride. Guests included Mr. and Mrs. J. Kohn of Kokomo.

The newlyweds are living in Chicago, and will take their honeymoon next summer in the Scandinavian countries, when Mr. Cohen will make a Fulbright lecture and exhibition tour.

The bride is an honor graduate of Kokomo high school and Indiana university, and works for an advertising agency in Chicago. Mr. Cohen, a graduate of the Institute of Design at the Illinois Institute of Technology, is now an instructor there.

Shirley Ann Gross Is Betrothed to Herbert Dessner

S. BEND—Mr. and Mrs. Frank H. Gross announce the engagement of their daughter Shirley Ann to Mr. Herbert Dessner, son of Mr. and Mrs. Irving Dessner, Fitchville, Conn.

No wedding date has been set. Miss Gross was graduated from John Adams high school, and Mr. Dessner is a senior at the Massachusetts Institute of Technology.

Orthodox Sisterhood To Give Latke Party

S. BEND—The Hebrew Orthodox Sisterhood will hold its annual latke party at 7 p. m. Saturday, Dec. 15, at the Hebrew Institute.

Mrs. Ben Leviton, chairman, and Mrs. Ben Züavel, co-chairman, invite the entire community to attend.

S. BEND—Mrs. Henry Lowenstein flew to Mexico City, accompanied by Mrs. Adolph Kline, Chicago. . . Mrs. Sarah Smith, Fargo, N. D., was the guest for a week of Dr. and Mrs. Alfred Fromm.

S. Bend Pioneer Women Set Annual Latke Fest

S. BEND—The Pioneer Women will hold their annual latke party at 7 p. m. Sunday, Dec. 16, in the Hebrew Institute. Mrs. David Gitlitz is chairman and Mrs. Harold Berebitsky is co-chairman.

Future plans of the organization include a thrift sale and linen shower, New Year's Eve dance, and style show and card party.

S. Bend Hadassah Plans Oneg Shabbat Dec. 8

S. BEND—Hadassah will hold an Oneg Shabbat at 1 p. m. Saturday at the home of Mrs. M. M. Popkin.

• Births

Mr. and Mrs. Martin S. Marks announce the birth of a son Nov. 30 in Methodist hospital.

Mr. and Mrs. Louis Goldstein announce the birth of a son Dec. 2 in Coleman hospital.

Mr. and Mrs. Matthew Kane announce the birth of a daughter Dec. 3 in Coleman hospital.

S. BEND—Mr. and Mrs. Paul Shamforr, Chicago, announce the birth of a son Nov. 20 in Chicago.

Gilman, 2120 E. Jefferson blvd. Mrs. Louis Piser will review the book, "Quiet Street," by Zelda Popkin.

Rhoda Bergman Pledges Troth To David Reece

S. BEND—Rev. and Mrs. Jacob Bergman announced the engagement of their daughter Rhoda, of Brooklyn, N. Y., to Mr. David Reece, Brooklyn, Sunday, Nov. 4. No date has been set. Mr. Reece is the son of Mr. and Mrs. Harry Reece of Brooklyn, Mr. and Mrs. Bergman attended the engagement party in that city, and have returned.

Irwin Joseph Prince To Have Bar Mitzvah

Irwin Joseph Prince, son of Mr. and Mrs. Ben Prince, will become bar mitzvah at 8:30 a. m. Saturday, Dec. 15, at Beth-El Temple. A kiddush will be served in the vestry following the service.

A reception in his honor will be held from 5:30 to 8:30 p. m. Sunday, Dec. 16, in the Prince home, 3642 Winthrop ave. No invitations have been issued; all friends and relatives are invited.

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Wisecracks

By NORM WEISMAN



FLASH! ABOUT THREE WEEKS AGO I columned, "mention Los Angeles to Bob Baernkopf and see his eyes light up!" It's now a happy gleam, because Bob went west and "engaged" the lovely Jean Haney of Los Angeles for a life-time partner via the ring on third finger, left hand routine, and it's engaged! They make a wonderful couple, and congrats, Jean and Bob! ... Flash! A real heartwarming story! One of our popular and genial girls went last January to vacation in Israel and met the one and only and it's marriage! It's Bea Budnick married to Hersh Nemes of Israel! A wonderful romance! They will live here! Congrats, Bea and Hersh.

FLASH! DON'T FORGET TO ATTEND the Link club dance tomorrow (Saturday) night at the Atherton hall at Butler! ... Congrats to the ZBT at L.U.! They won the scholarship award three times in succession! May get to keep the trophy for permanent! Say Zebes, I hear your house looks swell! Keep up your good work! ... Congrats to the Manuel Freemans upon their 30th anniversary! May you both have many, many more, Mr. and Mrs. F.! ... Let's all wish lots of luck to Gordon Platt, air corps, in Louisiana, and Eddie Mitchell, army! Let's hear from you fellows!

ATTENTION, IU STUDENTS! When you see the University Theatre show, look closely at the "old man" and see if you can recognize Charles Epstein, a Pilam and an Indianapolis boy! He's good! ... Here's good news about the Sammies at Butler! The Jr. Prom chairman is Sandy Rader, and sophomore president is Abe Shankerman (of S. Bend) and our own Art Atlas is freshman treasurer, all Sammies! ... Orchids to Walt Lichtenstein, chairman, who is going all out to make the American Jewish Committee dinner, Dec. 13 at Broadmoor, an enjoyable evening! ... Flash! Flash! Fellows beware! Next year is LEAP YEAR!

FLASH! A SWELL DANCE will be this Sunday night at the Kirshbaum! Good music (Billy Moore's orchestra, and he's good, too) and the community is invited! It will be in the beautiful, newly decorated auditorium! Personal orchids to Mrs. Ed Dayan, the chairman, for devoting time and effort to make this a real community affair! Let's all attend! ... Flash! It's still too early to rave about the Beth-El "County Fair" which will be Jan. 23, but I'll have some scoops about some novel booths real soon! Very cute!

FLASH! ALLAN GRADSKY of Dayton slipped into town and "ringed" one of our loveliest "belles," Cydney Black, and it's engaged! Congrats! ... The stork increased the "Mom" and "Pop"ulation by delivering a boy to the Milt Adlers, and a boy to the Whitney Greenbergs, a girl to the Leon Pinskers and a boy to the Leon Goldsteins, and a boy to the Meyer Solotkins! Congrats to all the new parents!

THE BETH-EL bowling league will have its cabaret-style dance this Sunday night at the Beth-El! ... The Sammies at Butler will have open-house this Sunday!

Let's all say hello to a swell bunch of fellows by attending! ... Orchids to my lovely sisters the Debettes, who gave a Halloween party and charged admission and gave all proceeds to CARE packages! They're wonderful! ... He's a swell guy and a terrific rhumba dancer and single! He's Dr. Jerry Abrams!

PERSONAL to the lovely Mrs. Henry Silver! You have a terrific memory about the Mayfair room, and did you find out anything from "her" about me that

would cause eyebrow lifting on that trip to Chicago? ... Flash! Just received a wonderful letter from Charles Kaufman Jr., who is stationed in Japan! He's the editor of the Headquarter's newspaper, and does a bang-up job!

He's a real journalist! I love one line he writes! He writes, "someone always sends me a copy of your column, and fight it though I try, still for lack of anything else to do, I read it!" Charles made a tape recording of his views on Japan, and it was re-

broadcast over WIBC last Sunday night! Lots of luck from all of us, Charles!

FLASH! Congrats to Julian Freeman, who was re-elected president of the Council of Jewish Federations and Welfare Funds! That's a real honor!

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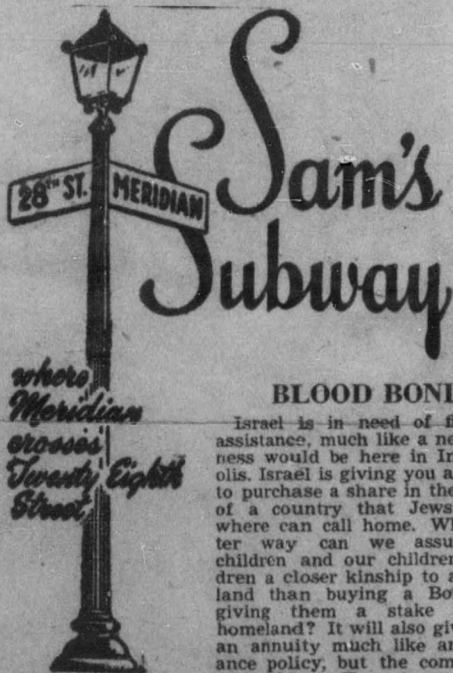
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